

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

JACKSON, MISS., April 28, 1932

NEW SERIES
VOLUME XXXIV, No. 17

A few hours stop in Houston found Rev. W. C. Stewart busy getting ready to do the preaching in a revival in his own church. Bro. Stewart has been on this field about eight years, and is still doing fine work. In the midst of a very busy life this good pastor found time to help in securing subscriptions to The Record. One of the most encouraging things that has come to the writer in the time that we have been connected with the paper as field representative has been the spirit of cooperation shown by the pastors of the State. There is not a more noble, self-sacrificing class of men to be found anywhere than the Baptist pastors in Mississippi.—C. S. Wales.

Dr. F. M. Purser, pastor at Oxford recently conducted a revival meeting in his church, preaching for eight days. Good preparation had been made by Cottage prayer meetings among the members. The congregations were good and the results were every way gratifying. There were forty added to the church and several others have been received since the meeting closed. The church had the plan of carefully examining candidates for membership and instructing them as to their duties, through a committee.

The editor was happy to be among friends at Duck Hill for the Sunday night service. They speak most highly of the work of Pastor Storie. Many of them volunteering to speak in praise of his work. The people listened attentively to the message on the work of the Cooperative Program. We are under obligations to the Ransoms, Leighs and Embrys for kindness, besides the pastor whom we had known as a student in Mississippi College.

There are no better hotels in the country than those to be found in St. Petersburg, Florida, and they are making specially low rates for Messengers to the Southern Baptist Convention. This they are able to do because their usual rush of winter tourist business is over. Hotels which ordinarily close for the summer are keeping open until the Convention is over. You will find in this issue attractive announcements of hotel rates.

By one of those predestined accidents the editor preached for Pastor J. P. Harrington Sunday morning at Parkway Church in Jackson. The church was in the midst of a revival in which Rev. J. E. Wills is preaching but he had returned to fill his own pulpit on Sunday morning. At this service ten were received into the fellowship of the church. Eight have joined the church already and the meeting goes through Friday night.

The faculties in some theological schools have been greatly reduced. This does not mean that the efficiency of the schools has been reduced, but that the remaining members of the faculties have more work to do. And this is possible for in many schools the teachers have had too little to do. Some of our college faculties could save the denomination a good bit by working more hours in the day.

We observed special prayer week with the Oakland church with a revival, the pastor doing the preaching. We feel that this meeting was a blessing to us all. We are planning for our annual memorial services at Elam church the first Sunday in May. Dr. R. B. Gunter will preach the memorial sermon. We have one open Sunday in each month which we could give to some church, or we could hold some meetings in May, June, and July. Finances a secondary matter. Just "free will" offerings.—J. H. Page, Oakland.

Dr. J. L. White of Miami, Fla., announces that he will propose at the next Southern Baptist Convention a campaign especially to pay the debts of the Foreign Mission Board. We need a campaign or something to present this board from increasing its debt. In our opinion a campaign for any one specific object, or for any limited number of them, excluding other objects will not find favor with our people.

"When the census of 1930 was taken," says the New York Sun editorially, "there were 5,145,000 Americans born east and living west of the Mississippi, 1,648,000 born west and living east of the Mississippi, 1,878,000 born in the North and living in the South, and 3,297,000 born in the South and living in the North. These figures will confirm the popular impression of the American as restless and ever eager to migrate."

The Religious Herald is of the opinion that changes in our methods of promotion, and the continued passing of the receipts through intermediaries, and the little apparently accomplished, all raise serious questions as to the propriety of continuing the Executive committee of the Southern Baptist Convention.

Now they say you can go from New York to Berlin and back next year attend the meeting of the Baptist World Alliance for a week, all for \$184.00. This means all necessary expenses, for about one month. That is third class fare on the Steamship. Other accommodations proportionate.

The Mississippi Education Association meets in Jackson April 28-29. With officials like W. C. Williams of Greenwood and W. N. Taylor and M. E. Moffitt of Jackson we are not surprised to find that they have a great program stressing character Education.

D. H. Hall, a Mississippian, has had to give up his work at Temple Church, Miami, Fla., on account of his health. His work was being greatly prospered. His wife is also a Mississippian, graduated from Blue Mountain, he from Mississippi College.

Rev. W. S. Bullard, an alumnus of Mississippi College, now business manager of the Louisville Seminary, visited Clinton this week and had conferences with a number of ministerial students.

OUR LARGER STEWARDSHIP

(By Shelton Gambrell Posey, Pastor, Coliseum Place Baptist Church, New Orleans, La.)

The Gospel of the Lord Jesus Christ is our greatest responsibility. We find all the elements of Christian stewardship clearly portrayed in the words of Jesus: "For the Son of man is as a man-taking a far journey, who left his house and gave authority to his servants, and to every man his work, and commanded the porter to watch." Mark 13:34. In the light of the ministry and message of Jesus we need have no doubt as to the authority with which He clothed His servants, nor the work which He gave them to do until His return. "All authority has been given unto Me in heaven and on earth. Ge ye, therefore, and make disciples of all the nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world." Matthew 28:18-20. All conception of Christian stewardship should be grounded at this point.

A tremendous effort has been made in the last decade to get men to recognize their stewardship of property, that they might give the means with which to spread the Gospel of the Savior and carry on other basic Christian activities and benevolences. Dr. P. E. Burroughs in his book, "Our Lord and Ours," chapter three says: "During the last ten years more books have been written on property, stewardship and ownership, than had been issued from the presses since printing was invented." This is a remarkable achievement, but what has come of it? It is common knowledge that during this same period, and since, (Dr. Burroughs' book was issued from the press in 1928) there has been a constant decline in the gifts of Southern Baptists to the point of exasperation on the part of our Boards, Institutions, missionaries, and other denominational leaders, and those in the ranks who yearn to see the Gospel of our Lord proclaimed in all the world.

Printed page is unquestionably a medium of vast importance in all kinds of Christian work. But the Christians of New Testament times did not have access to multitudinous volumes of Christian literature, nor the opportunity of disseminating what they had rapidly, nor over a wide area. Yet they did have something which impelled them to go on in a most remarkable way in the extension of the cause of Christ in the world. That something was a consuming desire to tell others the glorious news of the Gospel of Christ and the giving of their time, money, and even their lives was incidental in getting the message of God's love and salvation through Jesus Christ out to the world.

What is the meaning of Christian stewardship? This raises the question as to the meaning of the term "stewardship." The simplest answer seems to be that a steward is one who has been entrusted with something to be managed for another. He is a manager, not an owner. He manages the store, plantation, or other enterprise as if it were his own, but always recognizing that he is a servant and must render an account of his stewardship. His is a trusteeship, and all trusts are sacred. So it is with the Gospel of our Lord Jesus Christ. We are stewards of the Gospel because as believers we have not only been saved, but entrusted with the Gospel to carry to others. And we are charged with the management of the Gospel so as to give it to the entire world. Nothing short of this objective can satisfy our Savior,—nor should we be satisfied with anything less.

This conception of the stewardship of the believers involves the Lordship of Jesus in a very peculiar way. The chief concern of our Lord is the salvation of the world. His chief command to the believers is to go with the Gospel in the evangelization of the world. This involves the readjustment of the believer's life, including his time, personality, and property, so as to conform to his task as a steward of the Gospel. He is a steward, it is true, of his life, talents, property,

personality, etc. Of these things he must also give an account, but his greatest trust is the Gospel of Christ to be managed so as to be given to the whole world. And his management of his life must be with the larger end in view, of the evangelization of the world. The supreme desire of the Savior, undoubtedly, is that the Gospel of redemption shall be given to the ends of the earth in every generation. It is, therefore, entrusted to us to be managed so as to accomplish this divine purpose in our generation.

This conception of our stewardship indicates that it is a personal matter with each believer. "To every man his work." This means personal evangelism at home and missions abroad as long as life shall last, and our Lord tarries, whether in lean years or fat. No believer can escape this personal responsibility. Everyone who receives the Gospel is required to give the Gospel to others. "Freely ye have received, freely give" Matthew 10:8. The Gospel is our trust, our task, and our test. So indicated the Savior, and so the early Christians and the faithful of every generation have understood, and so much we of this generation understand if we are to be "good stewards of the manifold grace of God." Let us return in our worship and personal attitude to the spirit and message of the following hymn:

From Greenland's icy mountains,
From India's coral strand;
Where Africa's sunny fountains
Roll down their golden sand:
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation! O Salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

—BR—

THE TURMOIL IN THE KENTUCKY MOUNTAINS

(By Selsus E. Tull, Middlesboro, Ky.)

The pastors here in the mountains of Southeastern Kentucky feel that a direct word from some of us should be sent out to our friends in other districts concerning the much advertised conditions that prevail in this mining section. Since our people are getting so much unwelcomed publicity through the daily press over the industrial turmoil in this coal region, a word from a local man as to the real facts in the case should be appropriate.

The coal mining industry has met the blunt end of the pervading depression. No other industry in the nation has, perhaps, been harder hit. The abolishment to the coal business. Our whole population has felt the shock of it while thousands have been left stranded without any means of support. Our unemployment problem passed out of the "acute" stage a long time ago and is now under the shadows of positive distress.

In the Southeastern Kentucky coal region, principally consisting of Bell and Harlan counties, there are at least 15,000 miners with their dependents out of work and have been for months. Whole armies of these people are on public charity. The cities of Middlesboro, Pineville, and Harlan have had to bear the principal weight of the relief work. These towns opened relief headquarters and went out on public drives for help last October. Our people who carry on some semblance of business have been "bled white"

through the repeated calls for financial aid. I know numbers of business men who are giving as much time to looking after others as they bestow upon their own business. I am convinced that no other section of the United States has been called upon to take care of more dependent unemployment than we have faced here in these mining camps. Some aid has come to us through the Red Cross, but the big load has been carried by our local people. The actual destitution has been pitiable, but so far, we have been able to stave off the day of starvation, but the end is by no means in sight.

This record of the noble, heroic, and sacrificial spirit of our citizenship must be taken as a background for any just and fair judgment by anybody from the outside upon the stories carried in the newspapers about conditions up here. The great dependable element of our population are bearing the burden while the most vicious powers of destruction are vexing their patience to the breaking point.

Misery, desolation, starvation and epidemic are not as truly awful to bear as the Godless, conscienceless, treasonous doctrines of communism that have been spread among the very people we are trying to help by the swarms of alien emissaries of Soviet Russia. These anti-American agitators from the outside, incited and directed by "The American Civil Liberties Union" of New York have seized upon the restless estate of mind prevailing because of idleness and hunger to scatter their poison, to foment class hatred, and to preach damnation and destruction to our homes, our religion, and our free institutions.

Our people have exercised a marvelous patience in the face of the true facts in the case. When earnest and loyal Americans are doing everything in their power to alleviate suffering and to save their fortunes from actual bankruptcy, it is hard for them to refrain from lifting the hand of vindication when they are smeared on by a set of mixed breeds and aliens who care nothing for human suffering, but seek only to capitalize it to the uses of their treasonous propaganda. When you read in the radical and subsidized press about "the reign of terror" in the coal fields of Kentucky, then remember who the "terrorists" are and that our invaders from New York and Moscow have imported our only strife and disturbances.

Very naturally, all these elements of distress and confusion are having their influence upon our churches. You in the other sections of the country have your "problems," but up here, we are "wrestling" against positive "world kingdoms of darkness." Our pastors are called upon to minister to the people in the face of whole principalities of the devil in his combined attacks against the homes, the churches, the sacred rights to property, and the inviolate integrity of the flag of our country. It takes Grace and Wisdom from above to occupy such a strategic and determining place of leadership as our pastors are called upon to fill.

We are getting a first-hand demonstration of organized attempts of Red Sovietism against the government of the United States. It carries with it the blasting blight of atheism against Christianity, the curse of social depravity against society, the subtlety of treason against organized government, and the snarl of revolution against law enforcement. We only hope that our battle against this gigantic destructionist here in the Cumberland will arouse a sleeping nation to the danger of these deadly and merciless powers that are eating at the foundations of this republic!

—BR—

As a part of my work, I read from time to time a number of religious papers, and am gratified to find that our "Baptist Record," under Dr. Lipsey's able management, compares very favorably with the best of them, and is decidedly better than the others. No matter what other papers one may read, no one who fails to read The Record can hope to be well-informed as to our Master's work in this State, or properly equipped for his service as a Mississippi Baptist. We are fortunate indeed in having Dr. Lipsey as our Editor—and, of course, this paragraph is "sneaked in" without his permission.—H. L. M.

Housetop and Inner Chamber

Low morality means high mortality.

Sermonic brevity means pastoral longevity.

All subscriptions that expire in April 1932 will be taken from the mailing list after issue of April 28th. Please send in your renewal at once.

Paul said, "The weapons of our warfare are not of the flesh." And we take it that includes the "scientific method."

The Christian Century attributes the increase in kidnaping to the falling off of business in bootlegging.

Dr. H. L. Martin was recently made Grand Chaplain of the Royal Arch Masons of Mississippi at the recent meeting in Biloxi.

In clubs of ten or more the Baptist Record will be given for \$1.50 per year. Every church should take advantage of this offer.

The Baptist Message reports that Rev. Z. T. Sullivan has accepted the call to be pastor of Cheneyville Church in Louisiana and is already on the field. He was pastor there several years ago.

It is said the expenditures of the Federal government have increased 347 per cent in the past 16 years, or three times as fast as the population, and twice as fast as the income.

R. L. Hathaway, a Methodist, writes in high praise of the work being done in Greenwood by Pastor A. R. Adams, of the East Greenwood Church.

Because they couldn't be separated, Daisy and Violet Helton, "Siamese twins," went from Los Angeles to San Francisco on one ticket in an airplane.

Mr. Virgil Posey, 1015 W. Capitol Street, Jackson, Miss., is available for service as song leader in revival meetings; asking only a free-will offering.

Rev. J. H. Street, of Harpersville, has been called at Highland Church, Meridian. He has resigned at Harpersville and Lena. Will take new pastorate here on May 1. We are happy to have him come.—R. P. Bailey.

A negro boy, Clyde Livingston, near Marianna, Ark. won a State prize for raising the most cotton on an acre of ground. He made more than three bales on the acre, at an expense of \$28.06, doing all the work himself.

One Congressman opposing the soldier bonus bill said that if a secret vote were taken in the House "there would not be thirty votes for it." Which can mean only one thing, that in his judgment, Congress is being intimidated.

For two weeks ending April 16 there were 107 profession of conversions reported by students of the Baptist Bible Institute in their mission services in New Orleans; 155 dealt with personally and 1893 attending the meetings.

Mrs. J. C. Daughdrill, of Leaf, writes that their church house burned down recently and they are making a sacrificial effort to rebuild. It is a small community without wealth and they are having a hard struggle. Any help sent to her for the rebuilding of the church will be greatly appreciated.

On last Friday morning Griffith Memorial Church had received 74 new members during their revival meeting and hoped the number would run to 100. Dr. J. B. Leavell, of Houston, Texas, left Friday night to reach his pulpit for Sunday morning. He has preached the Gospel faithfully

and the church is strengthened and rejoicing in the results.

You will find this week in The Record a display advertisement of Webster's New International Dictionary. No home is complete without a dictionary of this kind. The truth is, it is in most homes and offices a book of daily reference. The more you know, the more you will need a good dictionary. The publishers of this book (G. and C. Merriam Co.) do not get out any shoddy work, and you can absolutely depend on what they say about it.

What makes wit witty? What makes humor funny or interesting to you? Why do people enjoy a joke? Is it not because it wakes up the mind and sets it into active motion? It is not so much that a thing is funny in itself, but it pricks your intellectual curpus and sets it in motion. Joy comes from activity and not from inactivity. This is a little sermon on the text from James: "Ye shall be happy in the doing." A joke is a good thing in a Baptist paper and may not be amiss in a sermon.

Northern Baptists report only a nine and a half per cent decrease in contributions to missions this year from last year, making the best record of any of the larger religious bodies. This fine record is due in large part to the practice of "substitute giving," initiated by their leaders some months ago. This is giving by any man not only his usual contribution, but giving in addition that which some other man is in the habit of giving but cannot now because of decreased income. Substitution is a good practice and a Bible idea.

Do you know what follows the breakdown of government, the failure to enforce the laws, the tolerance of crimes, the refusal or inability of government to destroy gangsters, kidnapers, bootleggers, gunmen and mobs? There is only one sequel to this sort of thing, and that is a dictatorship. It means the rise of one-man power and administration, when brute force comes in to control where orderly representative government fails. Are we ready for this sort of thing in this country? The failure of democracy means the reign of the tyrant. We must make our choice.

Dr. A. J. Aven, of Mississippi College, is at the Baptist Hospital in Jackson, having undergone an operation for the removal of a cataract from one of his eyes. Since the operation he has not rested comfortably, but perhaps as well as is usual in conditions of this kind. His wife and his daughter, Mrs. Whittington, are with him, and the doctors and nurses are doing everything possible for his comfort and relief. He has been in Mississippi College for nearly forty-five years and no man in Mississippi has been more helpful or had a more loyal group of friends.

Rev. R. B. Patterson, Calhoun City, is in the midst of his Daily Vacation Bible School. There are about 150 in regular attendance, and the work is of a high order. Bro. Patterson seems to be in demand for commencement sermons, having already preached five this season. It was quite a pleasure to spend a short time in the home of Bro. and Sister Patterson while working for The Baptist Record. They are doing a fine work at Calhoun City. The Baptists of this place are loyal and cooperative, and show as fine a spirit in meeting the conditions under which we are living as any people we have found.—C. S. Wales.

The Southern Baptist Convention Executive Committee, acting through a sub-committee, has arranged for transportation to Berlin and return for all our people who wish to attend the Baptist World Alliance next year. Arrangement is made also for visiting other parts of Europe and for a

trip to Palestine. The rates are the lowest on record. The Editors of Southern Baptist papers have been asked to act as agencies for giving detailed information to the people and completing all arrangements for those who wish to go. The Editor of The Record will be glad to send folders with full information to any who are planning to go.

Pastor W. A. Sullivan, of the First Baptist Church, Natchez, writes: "We recently had Dr. H. L. Martin, Secretary of the Baptist Education Commission, do the preaching in a series of revival meetings. He must have been at his best. The meetings were deeply spiritual from the first to the last service. In addition to his work with our church, Dr. Martin conducted daily noonday services in a downtown theatre, under the auspices of the men's Bible classes of the Baptist, Episcopal, Methodist, and Presbyterian churches. These services were a distinct blessing to the entire city. The First Baptist Church and the citizenship of Natchez would welcome a return engagement with Dr. Martin."

The deacons of the Second Baptist Church of Greenwood have decided to paint the pews, windows and interior of their building and to increase the seating capacity by removing the rear partition walls. This work will be done by volunteer labor. The W.M.U. will have charge of the work of decorating and beautifying the building in preparation for the coming revival which opens Sunday, May 1.

The various committees will meet at the church Wednesday night to make their reports.

The pastor, Rev. A. R. Adams, delivered the sermon at a Union meeting of the colored churches of the city at the Methodist church on Howard Street Sunday afternoon at 3 o'clock.

We have heard of murdering the king's English, and surely, it is a crime. But the way some tobacco firms advertize over the radio by murdering music is almost a capital offense. Can't something be done to stop it. This whangdoodle stuff that is palmed off on a suffering public when "lucky days" comes around is beyond endurance. Aren't there enough people of musical sense left in the world among tobacco users to declare a boycott on any product that murders music as some of these advertizers do. If the tobacco smells as bad as the music sounds, it must be something awful. We don't know about such stuff being kind to your throat, but its representatives are most unkind to our ears. O, National Radio Commission, how long!

A new book on missions does not always attract wide attention, because these are often hastily prepared and hastily disposed of. But the new book by Dr. W. O. Carver on "The Course of Christian Missions" is different. He is Professor of Missions and Cooperative Religion in the Southern Seminary, and has made an earnest study of the whole field of missions for a quarter of a century. This is not his first book, but it covers more ground than any other previously published and will remain a classic for a long time. Of course, he begins with the Bible to give the ground and background of missions. The whole history of Christian missions is traced from Jesus and the Apostles through all the succeeding centuries. Dr. Carver is fair to all missions, whether Catholic, Protestant or whatnot. Only one who has closely studied and widely read could have covered the field as he does in this book. The book will stir men's hearts with a new purpose and devotion to the great missionary enterprise as the way to fulfill the will of Christ. The price of the book is \$3.00, but the size of it justifies the price, and there is no waste space in the mechanical makeup of the book, as there is none in the subject matter and treatment. Get the book from The Baptist Book Store in Jackson.

All budget subscriptions from churches that expire in April 1932 will not be continued after issue of April 28th. Please have revised lists sent to us promptly.

Editorials

MAKING ONE NEW MAN

Bible readers recognize these words as from the Epistle to the Ephesians, an epistle that is dedicated to the recognition of the unity of believers of every race and nation. The letter can only be understood from start to finish by recognition of this purpose in its writing. Such expressions as "to sum up all things in Christ;" "gave Him to be head over all things to the Church;" "framed together;" "builded together;" "fellow-heirs and fellow-members of the body and fellow-partakers of the promise in Christ Jesus," are continually recurring until the whole purpose of the epistle gathers itself up into one mighty appeal to keep the unity of the Spirit; one body, one spirit, one hope of your calling, one Lord, one faith, one God and Father of all.

This may be said to be the great revelation made to Paul and the one great passion of his soul. But there is one specific phase of it about which we are concerned now. That is the unifying anew of the whole human race in Christ. There is a very necessary lesson here for the people who are trying to unify Protestants, Catholics and Jews. There is a way to do it and only one way. It is also the one thing which those who seek to destroy racial antipathies and prejudices and to restore harmony among all nations and races of the world need to know.

The Bible is thoroughly committed to the idea of the unity of the human race. The story in Genesis gives the only credible account of the origin of man. God made one man and one woman, and told them to increase and multiply and fill the earth. Moses gives the account in Genesis of how the earth was populated from this one pair. Paul says at Athens, "God made of one every nation of men to dwell on all the face of the earth."

But this unity of origin and of blood was forgotten and men separated into hostile camps and races and nations to this day. More than once did God endeavor to make a new start. Once when He destroyed the earth with a flood and saved only one family with which the earth was to be peopled. They soon scattered again. And God chose another man, Abraham, to be the father of a new race through whom He might bless the world. Even these divided into Jews and Midianites and Israelites and Amalekites and Edomites and there was wide dispersion and racial enmities.

At last the purpose of God to reunite the whole human race under one head in one man was to be fulfilled. Jesus is the second Adam who is to be the new head and founder of a new humanity. Now, read the verses in Ephesians: For He is our peace who made both one, and brake down the middle wall of partition, having abolished in His flesh the enmity, even the law of commandments contained in ordinances; that He might create in Himself of the two one new man." Here is a new race begun, a new humanity.

In the light of this many other Scriptures become clear. In previous verses of this same chapter Paul uses words which have been obscured by the translators, which declare the unity of the new race of men in Christ. Read them thus: "God being rich in mercy for His great love wherewith He loved us, even when we were dead through our trespasses—Jew and Greek alike—made us alive together (in Christ) and raised us up together, and made us sit together in the heavenly realms in Christ Jesus." Here the repeated and emphatic word is "together." He is talking about the races that had been apart and hostile. In verse one he says "you," referring to Gentiles, and verse three he says, "We also," referring to Jews. And he says we were made alive together in Christ, and raised up together, and made to sit together as kings on the throne in the new Kingdom of God.

Notice the words "create in Himself one new man." Literally make two men into one new man. It is God's work. It is a work of creation, just as was that of the first Adam. It is done in

Him, in the person of Christ, the Son of man, the new pattern for the race and new progenitor. It is a new man, not like the old Adam. First was natural. This is spiritual. This one is from heaven, the norm and pattern for a new race of men. The race of men is to find its head in Him, and to grow up into Him.

AMERICANS AT GENEVA

Geneva, Switzerland—Miss Mary E. Woolley, member of the American delegation to the General Disarmament conference, is playing an interesting and rather pathetic role in this drama of national and international political forces.

The distinguished president of Mt. Holyoke College, courageous advocate in the United States of peace and international cooperation, was placed on the American delegation to represent at Geneva the American sentiment in favor of reduction of armaments.

Surrounded by shrewd politicians familiar with the intricacies and problems of international life, Miss Woolley has apparently forgotten her mission. This was perhaps inevitable, in view of her inexperience in European diplomacy.

Instead of pushing, shouting, and fighting for disarmament, Miss Woolley has succumbed to the wiles of her political associates and has begun to sing the refrain common to all genuine politicians: "How nobly we are doing!"

The American woman delegate has been making many speeches, to church guilds, women's clubs, study groups, and to crowds of people who are merely lioness hunters. In one of these she admitted that she found that all American newspapermen at Geneva, many of them veterans of many years experience in European and international politics, failed to understand the real situation in the conference.

"These ubiquitous reporters," she said—and she pronounced the word "ubiquitous" as though she meant "iniquitous"—"have not got the feel of the atmosphere here. They do not appreciate the spirit of goodwill and cooperation that prevails here."

Miss Woolley went on to point out the "valuable work" being done by the conference and to express optimism in the outcome.

In the meantime—while Miss Woolley drinks tea and scatters hopefulness among the women who flock around her, the conference remains entirely deadlocked as to what shall be done—if anything. The American delegation says, abolish tanks, heavy, mobile artillery, and gases. The Italians say, abolish all offensive weapons, including battleships (which the Americans do not wish to abolish). The French say, abolish nothing, but place these powerful weapons in the hands of the League of Nations to employ against a wicked state.

Meanwhile, also, Miss Woolley's colleagues in the American delegation, Mr. Gibson and Mr. Wilson, are anxious that Mr. Hoover be renominated and reelected and for this purpose they are striving to score an American success at Geneva so as to delight the American voter.

At the same time, another colleague, Senator Swanson, sits back and quietly strokes his handlebar mustache. As a good Democrat, Senator Swanson does not desire the success of the Republican president and party. As a good Democrat he can conceive of no higher ideal than to strive for the success of the Democratic party.

Another colleague, Mr. Davis (of Tennessee, originally, and nominally a Democrat), is working zealously for disarmament and international understanding. He is not a political partizan.

Of what's going on around her under cover, Miss Woolley apparently knows very little. How should she? Who would tell her? Her job is to pacify American sentiment for disarmament, and to keep the flocks of earnest, publicity-hunting women (mostly American) who swarm about Geneva from bothering the other delegates.

"Selfishness is our biggest obstacle," said Miss Woolley in another speech. Quite right. And very close to that is another obstacle—blindness. (From our Geneva Correspondent).

Dr. Geo. W. Saddler formerly missionary to Africa becomes pastor at Liberty, Mo., the home of William Jewell College.

Ten were added to Griffith Memorial Church in Jackson Sunday, making 194 received during two weeks meeting.

Eight joined First church in New Orleans Sunday morning, and it is said seventy-five were added to Central church in that city in a recent revival meeting.

It is said that the will of George Eastman recently deceased provides \$12,500,000 for Rochester University to which he had given \$35,000,000 during his life.

F. Scott McBride, General Superintendent of the Anti Saloon League, says that "Every Congressman who voted against the Buck-Leuthecum wet Saloon bill was renominated except one and he was replaced by a dry. Four congressmen from Illinois who voted for the bill were defeated." He says that the Eighteenth Amendment cannot be made the subject of a referendum.

Rev. G. H. Suttle, Pastor of Northside Church in Jackson, last week conducted a four days meeting at Tinnin School house, a few miles north of Clinton. There were 32 professions of faith. There is no church in this neighborhood, but a consolidated school presided over by Prof. Street who with his wife rendered good service in the meeting.

Will everyone who is planning to go to the Southern Baptist Convention at St. Petersburg, Florida, send your name to Mr. Walter Byrnes, District Passenger Agent of I. C. R. R., Jackson, Miss., who will send you detailed information about the trip. The editor will be glad to render any assistance within his power.

There were three additions to the Second Baptist Church at our weekly prayer meeting last week and three more at our Sunday evening service. Our revival is announced to begin next Sunday but seems to have broken out ahead of time. Our seating capacity has been doubled but every seat was occupied last Sunday night.

A. R. ADAMS.

Since Dr. J. B. Phillips became pastor of the St. Elmo Baptist Church, Chattanooga, Tenn., last December, the church has withdrawn fellowship from two hundred inactive members. The church expense and building fund offerings have over doubled, and the offerings to the Cooperative Program are ten times as large as last year. One hundred and thirty-nine new members have been received into the church, a large majority of these came by baptism. The church has just closed a revival, the pastor doing the preaching, and Mr. Charles O. Miller, of Greenville, S. C., directed the music. One hundred and two were received during the meeting. Dr. Phillips says Mr. Miller is the greatest evangelistic singer he has ever had with him in his many years of evangelistic work.

MUSINGS OF A CHUMP

I went to a convention recently and, being a very important man, I parked myself on the platform right by the side of the most noted man there. One man kept getting up and "butting in" to every discussion. To show my keen powers of observation, I leaned over to the man next to me and said: "Doctor, that man is the biggest fool in this convention." He quickly replied: "Yes, and John Smith is the second biggest." That was a solar plexus blow to me, for John Smith is my son-in-law. But I played game and said, "Uh-huh!" I have often heard that "fools rush in where angels dare not tread," and for once I was surely a fool. But I learned my lesson and will never make such a remark again. My distinguished friend preached that night and took his text, "Whatsoever a man soweth, that shall he also reap." It made me realize that I had surely won the prize for folly. Yours truly,

—A. Chump.

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A timely paragraph in the Baptist and Reflector reads: "After all is said about our great educational institutions, one should be reminded now and then that the big professors at the heads of their departments came mostly from the little denominational or private college."—H. L. M.

Secretary H. L. Martin is grateful to a number of pastors for invitations to visit their fields in behalf of our Education work or to assist them in revival meetings. He expects to spend a part of each week during the summer out among the churches, holding as many meetings as other duties will permit.—H.L.M.

McMaster University, owned by the Baptists of Canada, has been granted \$10,000 by the Carnegie Corporation of New York, to be used in developing appreciation of the "fine arts"—music, painting and architecture—in the university and its adjacent territory. The two-year program which has been laid out will include various exhibitions, lectures and recitals by famous artists.—H. L. M.

Each of our denominational college presidents—and we have reason to be proud of them all—appears to be in great demand just now for high school commencement occasions. Such gatherings afford blessed opportunities for fruitful service and we pray heaven's blessing upon brethren Nelson, Lowrey and Holcomb as they bring their messages of inspiration and challenge to the pupils, patrons and friends of our schools.—H. L. M.

Through the efforts of Pastor A. L. Goodrich, of Pontotoc, the Pontotoc Progress reprints from The Baptist Record each month the list of the churches of the county which contributed by each church. These lists, Brother Goodrich finds, are read with much interest by the Baptists over the county and do much to stimulate more general and more regular support of our denominational work. This example might well be followed in other counties.—H. L. M.

The value of an institution to the world cannot always be measured by its size. This certainly holds true of colleges. It is said that Hampden-Sydney, a small Presbyterian college in Virginia, has a larger percentage of its living alumni mentioned in "Who's Who in America" than any other college in the country. Its students, like those of our Mississippi Baptist colleges, have come largely from homes where Christ is honored, and never in all its long history has Hampden-Sydney had on its faculty a man who was not a Christian.—H. L. M.

Under the inspiring leadership of their splendid student religious secretaries, the atmosphere around our Mississippi Baptist colleges is probably finer, from the spiritual standpoint, than it has been for many years. Mr. Chester E. Swor, of Mississippi College, Miss Jeannette Lawrence, of Woman's College, and Miss Mary D. Yarborough, of Blue Mountain College, are giving themselves most effectively to the religious life of the students. Since visiting each of these campuses recently, I realize more than ever how fortunate we are in having such gifted, consecrated workers in these responsible posts. Let us pray that God's wisdom and blessing may abound upon them and their work.—H. L. M.

The Education Commission met at its office in Jackson on Wednesday of last week, with seven of the nine members present. The entire day was given to a study of our Education work and an effort will be made to work out a plan for refinancing the Commission's obligations in such a way as will enable us to meet them as they mature. This is being done in all lines of business, and the members of the Commission, who are doing their utmost to handle a hard situation wisely, will be grateful if our people will pray with them for the Father's guidance and blessing.—H.L.M.

The Federal Bureau of Veterans Administration now is allotted \$1,072,064,527 for the fiscal year. That is one fourth of the total fiscal budget.

Convention Board Department

R. B. GUNTER, Corresponding Secretary

THE OPPORTUNITY TO DESIGNATE

We are not appealing for designated gifts, but simply saying to those who desire to designate that we always recognize the right and use the contributions as requested by the donor. Some say that we should be doing more evangelistic work. To all who feel this way, we are glad to say that we shall see to it that every dollar sent in for that purpose will be used in that character of work. We are expecting to reach some destitute sections this summer. We can use hundreds of dollars in that character of work. So, let no member restrain himself from giving because of his opposition to the cooperative work. If he will send his money for any particular interest, we shall be true to the trust and endeavor to see that his dollar earns a dollar's worth of service.

Reducing Expenses

It seems to be the policy in many organizations to reduce operating expenses. The State Mission Board started before many other organizations did. Some of the workers voluntarily reduced their salaries. Some did it over the protest of those by whom they were employed.

In the State Board office we are still endeavoring to carry on all of the work which has heretofore been done by the office. We are doing this, notwithstanding the fact that our Stewardship man has been eliminated. We have also dispensed with two other assistants. This has been done along with reduction in salaries, so that our Board is paying less per employee than many other States which have more helpers for the same work.

It may be that additional reductions will have to be made in some of our denominational work. Having given considerable thought to the work of the Promotion Committee of the Southern Baptist Convention, the writer has reached the conclusion that it will not be wise to employ a paid Secretary for another year for this promotional work. The writer goes to the Convention prepared to register his vote against the employment of additional help.

A New Plan for our Mississippi Work

After serious consideration of our financial situation, it is the judgment of the writer that our plans should be revised and that the Convention should designate one agency which shall have general oversight of all of the financial plans of the Convention. This is needed for the sake of both economy and efficiency. We are not particular as to which agency shall serve in this capacity. It should serve as a budget control. As such, it should be the agency which shall plan for the raising of funds for all of the Convention's work. It should recommend the division of funds. It should consider every phase of the Convention's work and make allocations accordingly, as well as making the budgets for the various interests. It should also provide for the payment, first of all, of interest. It should prescribe the percentage of each division's receipts to be applied in reducing the principal of the indebtedness; also what amount each interest should undertake to expend in carrying on its work.

With our present organization, the State Mission Board would be the logical agency for this work, due to the fact that it has a representative from each district association. Some might fear such a plan, claiming that it tends towards centralization. It does not tend towards centralization. It is de-centralization as long as all district associations are represented and so long as the churches in their associational gatherings nominate the members. Some might feel inclined to criticize such a plan, feeling that the Corresponding Secretary of the State Board desired to get everything under his direction. This is not true, because the Corresponding Secretary is elected for only one year at a time. Furthermore, neither

the Secretary nor the Board covets the responsibility of financing the various agencies or handling the indebtedness of the entire Convention. It is only because we have come to the place where some constructive work must be done, where readjustments must be made.

This plan would result in the elimination of some of the present agencies. Hence, expenses could be reduced. A more concerted effort could be reduced. A more concerted effort could be put forth in the prosecution of the work of the Convention. This one agency would look at all of the interests, consider their merits, their relative importance and their relative needs. It would consider the work of the Convention as a whole. All plans would be made with this in view.

If there are those who feel that no readjustment is necessary, we would call attention to the fact that the financial indebtedness of Mississippi Baptists at present is over \$1,000,000.00, all of which, with the exception of less than \$100,000.00, is for school purposes. All of this indebtedness is bearing interest. Some of the best thought and united thought must be given to our obligations.

It is not the time to become alarmed. It is a time to be calm. It is a time for courage. It is a time to seek wisdom. It is a time for each individual to determine to do his part. Pulling steadily together we can go forward. It is a time to remember that failure to play the part of a man with our financial obligations is essential to our continuance, to our success. Few people are going to believe what we preach unless we pay what we promised.

It should also be remembered that if we pay our debts we will have practically all of it in buildings, in equipment and in endowment. This will be true with the exception of some few hundred thousand dollars used for current support.

A right spirit is needed in all. When Moses was informed that he could not enter the promised land because of disobedience and that it was now time for his successor to be selected, Joshua was selected. The reason given for his selection was that he had the spirit. It was also said of Caleb who went over with Joshua, that he had another spirit; that is, a spirit different from that which actuated those who said they were unable to take the land. Such a spirit will lead us on to a better day. Nothing short of it will.

Dear Pastors:

A majority of the Baptist pastors of Mississippi know of the services rendered during the summer months last year by Baptist college students in the interest of the Cooperative Program. The writer heard nothing except praise for the students who rendered this service. It was a voluntary service and without cost to the State Board except for postage used in advertising the work.

The students have generously and whole heartedly consented to undertake a similar work during vacation months this year. All they have asked of the Board is \$10.00 for postage. I feel confident that the pastors throughout the State will welcome these students who come to speak in the interest of a Kingdom program. They need your encouragement and cooperation. They will be leaders in our churches in years to come. They are obtaining now a comprehensive vision of the Kingdom work and we are glad to know that they are directing their energies along religious lines. We, therefore, recommend the work to the pastors and shall appreciate cooperation as the students endeavor to carry the information concerning the work into every church.

R. B. GUNTER,
Corresponding Secretary.

THE BROTHERHOOD HAS A RIGHT TO KNOW

The President and Faculty of the Southwestern Seminary are making herein a frank statement to the denomination concerning the Southwestern Seminary.

We soon celebrate the 25th anniversary of this young school of the prophets. Its achievements in these 25 years have been marvelous. An experienced faculty has been developed, a large student body assembled, a great plant built—2½ million dollars in assets, and a debt of only ¼ million, which is a good business record—a plant able to house and a faculty able to teach 750 students, and this in 25 years amid repeated periods of depression. We have trained thousands of workers with a theological soundness beyond question, in a flaming missionary and evangelistic passion, with a scholarship acknowledged everywhere, and sent them to the four corners of the earth. They are constructive, cooperative, soul-winning and Kingdom-building contributions to the denomination. We believe we have made a good account of our stewardship, and the denomination is enjoying the marvelous returns and products of these 25 years' labors. The Faculty and students everywhere have stood four-square for all the things loved, cherished and built by Southern Baptists.

In these tragically depressing times, we have made heroic reductions, both in force and salaries. Since the depression came we have left off 4 in the administrative force, 2 in the school of Religious Education, 3 in the School of Gospel Music, 1 in missionary training, 1 in the School of Theology, and have reduced salaries since '29 fifty per cent. In the last two years, voluntarily, the President has reduced his salary forty per cent, and the Faculty and administrative force from twenty-five to thirty-three and a third per cent, and in the last year we have gotten only about fifty per cent of salaries after reductions were made, bringing our income down to a place of real sacrifice. We would have you know that in spite of these great reductions, we have a strong force in the four schools and are carrying on a great body of teaching. The major fundamental things for which the schools has been established are being taught and carried on by a competent faculty. We have doubled up, put more work on our teachers until there is not a theological faculty in the world teaching more hours than are our men—greatly reduced salaries, greatly increased work, a genuinely efficient seminary is being carried on on the basis of the strictest economy.

We raise the question of whether or not it is fair for this Seminary to suffer in this regard more than others. Though there have been reductions in salaries somewhat of denominational secretaries, seminary teachers, senior college teachers and other denominational employees, yet the reductions have been nothing like those that we have voluntarily made, except in rare cases, and then they are getting the salaries promised with small reductions and we are not getting half of ours. Our full professors will receive in cash less than \$1800.00. Is it fair for pastors and other church leaders of similar training and experience to get their salaries, though somewhat reduced, and take care of local expenses and the denominational forces like seminary teachers go without their salaries after a large reduction has been made? We doubt the fairness of such a policy.

It must be remembered also that practically all the other State and southwide causes and institutions have had campaigns, in the last few years, and the Southwestern Seminary has never had one. Is it not time for some special consideration to be given to the Southwestern Seminary in order that we not suffer beyond others? We believe that it is and we ask the brotherhood to take into consideration these solemn facts.

We are not whining nor quitting: we are a co-operating, missionary, evangelistic force standing for the whole program, pleading for fair play. The heroic, missionary church where most of our force are members, in the last three months has given 65 per cent to outside causes and only 35

per cent to local causes. Nearly fifty per cent of its outside gifts have gone to the Cooperative Program. This is an evidence of our cooperative, sacrificial spirit and we are willing to go to the last ditch with the denomination. We have never had more prospective students anxious to enter than now.

We believe the brotherhood, knowing these facts will face the situation, join us in sacrifice, and make possible a plan to increase the income of this institution and make provision to plan to pay its debts.

—President and Faculty
of Southwestern Seminary.

—BR—

WEEK OF PRAYER AND CONSECRATION
WIDELY OBSERVED

—O—

(By Walter M. Gilmore, Pub. Director, Knoxville)

Judging by the many letters received here from pastors and State Secretaries all over the South, hundreds of churches must have observed April 10-17 as a "Week of Prayer and Consecration" in accordance with the suggestion made some time ago by the Promotion Committee of Southern Baptists. Of course, there is no way of tabulating the results of an effort of this kind and no effort will be made to do so. Only the recording angel will ever know. But doubtless every phase of our church and denominational life will feel the impact of this Movement. Many devout souls are praying that its momentum may increase and that it may spread to the uttermost part of the earth.

Knoxville First Church

This church was particularly fortunate in being able to secure Dr. Kyle M. Yates, of our Seminary at Louisville, for this special week. Scores and scores of our people were led to consecrate their lives to the Lord. It was primarily a church revival. An earnest spirit of prayer and of consecration pervades the membership of the church. However, during the eight days of the meeting, sixty-seven new members were added to the church, thirty-nine upon profession of faith and baptism and twenty-eight by letter.

Dr. Fred F. Brown, the pastor, declares that it was the greatest meeting the church has had during his eleven years pastorate. There are more manifestations of the presence and work of the Holy Spirit in the church now than ever before since he has known it.

Dr. Yates thoroughly captured the hearts of the multitudes who heard him gladly at every service by his simple, gripping, Gospel sermons and by the fact that he himself is desperately in love with folks and has a consuming passion for the souls of men.

—BR—

Recalling that the wife of a Columbia University professor protested a few months ago against a magazine's printing a picture of a little child in the attitude of prayer, and learning that two Yale professors were recently given front page headlines for stating that beer-drinking among students is harmless, we are more grateful than ever for the high standards which prevail in our Mississippi Baptist colleges and the wholesome Christian influences which these institutions throw around their students.—H. L. M.

—BR—

Secretary H. L. Martin enjoyed a visit April 17-18 with Pastor and Mrs. C. F. Hinds, of Tunica, and is greatly indebted to these faithful workers not only for their valuable cooperation, but also for the refreshing hospitality of their home. It was a pleasure to meet again a number of long-cherished friends in Tunica and Coahoma counties and to speak several times each day to churches, high schools, and other gatherings, in behalf of Christian Education.—H. L. M.

—BR—

About two per cent of America's boys go to college, we are told, but from this two per cent come seventy-seven per cent of our country's recognized leaders in all departments of life.—H. L. M.

WHY, WHY, WHY, AND WHAT?

(By W. W. Hamilton, New Orleans, La.)

Why need we be surprised today at kidnapping and banditry? Like begets like. The harvest is according to the seed. We need not be surprised at our harvest of young criminals. We have been sending the children to school for years to moving picture demonstrations of drinking and cigarette smoking and law breaking, and have on the screen made heroes of those who could get by the officers of the law and who were brazenly unworthy of citizenship.

Why be surprised at the harvest of free-love advocates? We have given to the young people oft-repeated exhibitions of grossness and of coarse character, and have poisoned the sources of love with the low ideals of filmdom, and have allowed these actors and actresses to become at least by name honored members of our home circles rather than the authors of noble literature and the worthy people of history and the great characters of the Bible.

Why shift the responsibility for lack of reverence for God and the Bible and the Saviour and the Sabbath when we have dulled the perception and darkened the heart vision of our children through pictures and jazz and vulgarity and lustful singers and songs and literature? We have sown the wind and we are reaping the whirlwind. We have been plowing iniquity and sowing wickedness and we are necessarily reaping the same.

What can we do? We can confess and forsake our own sins. We can ourselves set the right example. We can stay away from the schools of lawlessness and coarseness and see that none of our money goes to the support of the teachers. We can go back to Bethel with our own family and renew our vows to God. We can take our place in the worship of God and the work of our Lord Jesus. We can pray for a revival and can let it begin in us. We can humble ourselves and seek God's face and turn from our wicked ways. We can be honest with God and can love the Lord sincerely and take seriously the task which has been committed to us by our Saviour.

—BR—

VIRGIN BIRTH

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In talking to a Jew sometime ago he brought up the matter of the impossibility of the virgin birth of Jesus Christ and therefore of the divinity of Jesus Christ. This has always been the answer that I have gotten when talking to them, so in looking for an answer that would put him to thinking, I arrived at one and in mentioning it to several preachers none of them had heard it, and I am giving it below.

Things that are impossible with man are possible with God. You believe that, don't you? His reply was doubtful. Well, it would have been impossible for a man to open the Red Sea and let people go across dry shod, would it not? It would have been impossible for the same thing to happen at Jordan, would it not? It would have been impossible for man to rain down manna from heaven, would it not? Yet all of these are in the Old Testament and are the history of God's dealing with your race. He admits these, but says the matter of child birth is different. Then I asked him if he could not accept the virgin birth of Jesus Christ, how it was that he could accept the birth of Isaac. It is certainly as much of a miracle for a child to be born to a woman of Sarah's age, even though she had a husband, as it would be for a virgin in her prime to give birth to a child. The whole history of your race is based on the truth of the miraculous birth of Isaac; you must accept that miraculous birth or deny that you are an Israelite and deny that you are one of God's chosen people. You must deny the dealings of God all down through history with your race if you do not believe that God can do the impossible. Then you believe in the birth of Isaac, why deny God's power in the birth of Jesus when it is foretold in your Old Testament as to the virginity, as to the place of His birth and also as to His crucifixion? Yours very truly,
—J. A. Thigpen.

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HOW SIN CAME INTO THE WORLD

(By D. W. McLeod)
Genesis 3:1-6

Man was created in the image of God, a free, moral being; innocent and pure in character, like his Creator. He was created with the capacity for fellowship with God. How long his blissful state of innocence and purity in his Eden home continued, we are not told, and speculation here is useless.

The devil is the author of sin: the original source of every discordant element in human society; of all the moral pollution that has ever infected the civic and social life of the world; of every false element in religion, or in the educational systems of the world.

In the third chapter of Genesis we have the story of the entrance of sin into the human heart, marking the beginning of all the woe and misery that have befallen the human race—through the devil's lie.

1. Note Satan's attack upon God's word.—"Ye shall not surely die," etc. It was through this attack that unbelief, with all of its blighting consequences, first entered the human heart. As a result, unbelief, as an underlying principle of character and conduct, is deeply rooted in every unregenerate heart.

The devil's first attack upon God's Word was in the form of a question, asked for the purpose of casting doubt on the reality of the prohibition: "Yea, hath God said?" etc. Then follows the flat denial of the fatal consequences of sin. This is his method today.

Note God's emphatic declaration: "In the day that thou eatest thereof, thou shalt surely die" (Gen. 2:17). The devil is equally emphatic: "Ye shall not surely die." But notwithstanding Satan's denial, the moment man transgressed God's law, death resulted—spiritual death. He died to his former state of innocence and purity, and to love of God. He died to the fellowship with God, which was his supreme delight in former times.

Moreover, physical death began its fearful work: "Death passed unto all men, for that all sinned" (Rom. 5:12). But the result of sin in its finality, is the second death: eternal banishment from the bar of divine judgment, into the place prepared for the devil and his angels—into the "eternal fire."

The devil has never ceased his attacks on the divine Revelation since it was first given to man. And the doctrine of future punishment, together with the other fundamental truths of God's word, has been an object of his persistent attack. All the attacks on this doctrine today, and on every other truth of God's word, are from the same source—no matter who the human propagandists are, or what their position in life. If the devil could only lead man to doubt God's word; if fear of the fatal consequences of sin could only be removed, the accomplishment of man's downfall would be an easy matter. So he reasons today.

2. Note Satan's impeachment of God's character. Indeed, his denial of the fatal consequences of sin, was in itself an impeachment of God's character—an attack on His veracity. But he also charged God with being unjust in the single restriction placed upon the first pair: with having a sinister design in the prohibition. "For God doth know that in the day ye eat thereof, then your eyes will be opened, and ye shall be as God, knowing good and evil."

By this subtle insinuation Satan led the woman to believe that the way to the enjoyment of life's highest privileges and happiness—the way to the achievement of life's true end—was to throw off the yoke of divine authority, and assert one's own inalienable rights, as a free, moral being. In other words, he appeared in the Garden of Eden as the champion of the individual rights of mankind. The woman believed him. She was deceived, though the man was not. And, let it be remembered that Satan is stalking up and down the earth today preaching contempt of law, as an infringement upon the personal liberties of men. And many are being beguiled thereby.

3. Note Satan's malicious design.—It was, and is today, by misleading mankind, to wreck and ruin the human race if possible, in his effort to defeat God's gracious purpose. For he hates God with an undying hatred. He hates the Son of God, the world's Redeemer. He hates the truth of God, as revealed in the Inspired Scriptures. He hates the Church of Jesus Christ as an institution. He hates the Christian ministry, and every loyal Christian worker, for Christ's sake.

And so, he is untiring in his efforts to discredit the Bible, and to slander the Churches of Christ and the Christian ministry. He has his forces organized for systematic warfare against Jesus Christ and New Testament Christianity. They are divided into two classes. One class is outside the churches, being openly anti-Christian and antagonistic to the Word of God. The other, "false apostles—deceitful workers," calling themselves Christian, whom Satan has enlisted for the overthrow of spiritual Christianity; who resort to every conceivable camouflage in order to deceive, if possible, even the elect.

4. Wherein lay the secret of the fall?—The woman gave sympathetic audience to the devil—listened to his malicious lie. Then she looked with lustful eye upon what was forbidden. The next step was inevitable. And who will doubt that Satan charged that prohibition was responsible for the downfall of this once happy pair—and that prohibition was a failure! Florence, Miss.

A PASTOR'S HEART

(The following letter shows how a true pastor's heart responds to the call of God to help bring in the Kingdom.—Editor).

I received your heart-touching letter some days ago. Also the tract, "Facing the Facts about Foreign Missions." I read them with so much interest that I read them again and again. I also read the letter to my church.

As I sit here this morning trying to finish a message for my people on the subject of "Visions," I come across this text: "Her Gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; HER PROPHETS ALSO FIND NO VISION FROM THE LORD." (Lamentations of Jeremiah 2:9). The situation of our denomination as presented in these messages in the letter and the tract stir my heart so that I ask myself the question: "WHAT CAN THE PASTORS DO ABOUT IT?" "WHAT CAN I AS A PASTOR DO ABOUT IT?" I sometimes think that we pastors love to be recognized as the "leaders" of our churches, if it is not in the sense of giving or sacrificing! And I asked myself if my vision, according to my position and opportunity, was any greater than that of my people.

As you know, I am pastor of a semi-country church. A very small town with most of the members being farmers. But I want to issue a challenge to my brethren in the ministry. God forbid that I should do it in the spirit of pride, but rather in the spirit of humility. In love and devotion for the Christ who has saved me and has for these years so richly blessed me.

What can we pastors do about it? Here is my answer:

Personally, I believe every pastor in the Southern Baptist Convention could kindle a flame in his own heart that would repay in a thousand spiritual blessings if he would give one-half of one month's salary during the year to the Cooperative Program. But some pastor will say, "Why lay the burden on the pastors? They are bearing the burden now in cut in wages." True it may be. It is in my own case. I am serving for about half what my salary was a few years ago. I more than tithe my income now to the budget of our church. But when I heard a farmer's wife in our church who is getting about a hundred and twenty dollars, "furnish," which is ten dollars per month for a year to make a crop on, say "I'll leave my car in the shed and walk four miles to church and carry my baby and give my tithes." I hung my head in shame, and said,

"I'm not that woman's leader, she is my leader." My giving faded. Shame on me. My tithe is too small in the sacrifice that it costs me to compare it with that. If I am to be a leader in a group like that I must do better in giving than I am doing! So I agree if pastors throughout Mississippi and the Southern Baptist Convention will join me, will give a half month's salary in addition and for a revival meeting that I am to hold in any church I will give half of the offering for the meeting back to that church to be sent through them to the Cooperative Program. If Baptist pastors would do that, they can preach giving and sacrifice to the people and they will hear them. Brothers, let's save ourselves spiritually and we will save our churches!

I propose in the second place, after I have done this to seek to lead my church to give extra to the Cooperative Program one-half of one month's budget. My church is giving monthly now a small amount to the Cooperative Program. A little more than the Apportionment Committee at the Association asked us to give. I observe from the Southern Baptist Handbook that Southern Baptists gave for all local work last year \$30,725,183.86 for all LOCAL purposes. For one-half of one month on the same basis for this year would be \$1,280,215.99. If the pastors would give as indicated above, say approximately \$320,000, that would be about two million dollars added to our receipts for this year. What a blessing that would be. And I believe with all my heart if we pastors would do the first we could lead our churches to do the latter. If this appeals to you as wise and possible, you may publish the challenge, using or not using my name, as you think best. The Lord bless you.

—R. S. Howard, Pastor.

Skene, Miss.

SUPPLEMENTING PASTORS' SALARIES

(By Rev. Warren L. Steeves, D.D., Waterloo, Ia.)

The question has arisen in many circles whether Baptists should invest Convention money in so-called Christian centers throughout the various State Conventions.

This is a matter that should give us great concern and lead us to a most careful investigation of the results that are being accomplished by such a ministry.

It seems to me that the investigation should first be on the line of how much students themselves have received of actual Christian training and development at these Christian centers. Second, do parents at home feel the influence of the minister and the Christian center in the lives of their sons and daughters? Third, has the Christian center, at our schools and colleges, made Baptist young men and women more ardent in their endeavors in the home church than they otherwise would be? And, the monetary consideration is fourth in importance. When we have plenty of money with which to carry on this work as a State Convention, then there can be no question about giving it if the above questions are all answered in the affirmative. But, when there are so many needy causes and when curtailment has come in every branch of our missionary and educational work, it seems that we should give most careful consideration before further money of the State Convention is largely invested in the work of the Christian centers.

If this is a field to which the Northern Baptist Convention, through its educational system, desires to give careful attention, then they should be at liberty to do so. But if not, it would be apparent that we must not give State Convention Funds in a liberal manner to institutions other than the very necessary supplementing of home missionary work unless we have the full endorsement of a convinced constituency that this work is a necessity.

Dr. A. J. Barton, prominent in Prohibition work, expresses himself vigorously in his opposition to the proposed referendum by States on the liquor question, the plan proposed by Governor Byrd, of Virginia, and apparently approved by Bishop Cannon.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
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LAST "LETTER" FROM ST. PETERSBURG

On May 11-12 we Baptist women of St. Petersburg, Florida, will have the pleasure of greeting you, our co-workers, at the Southern Baptist W. M. U. annual meeting here. Reservations are coming in fast for rooms in the hotels for our W. M. U. meeting and for the Southern Baptist Convention immediately following. Our many committees are hard at work, preparing the way, so that you may have a very enjoyable stay with us and that nothing may hinder the Lord's work.

Through the kindness of the First Congregational Church, we are enabled to have a building adequate to all our needs and close to the downtown section in which are the cafeterias and hotels. The W. M. U. headquarters will be in the Princess Martha Hotel, only two blocks away. We feel very deeply the responsibility of entertaining you in such fashion that spiritually you may gain much benefit from this great meeting.

Ever since Mrs. W. J. Cox, our W. M. U.'s lovely President, addressed us here in December, we have had a larger vision of the scope of our work. As Southern Baptist women, we must come to this annual meeting with open minds and hearts for whatever further messages she and the other speakers may have for us. Mrs. Robert Walden, the General Chairman of the twenty-six committees doing the preparatory W. M. U. work, is well fitted for this important position by years of active work in the First Baptist Sunday school and Woman's Missionary Society, of which she is now the President. Mrs. D. M. Gardner, our pastor's wife, is ably assisting Mrs. Walden as co-Chairman.

In this last "letter" to you we ask urgently for your prayers for our preparatory work and for the meeting itself, since what man accomplishes by his own power is of no avail, but what he does by the power of God stands as an everlasting testimony. For we who glory in His cross shall, in doing the work of Him who saved us, glory in His crown also.—W. M. U. Publicity Chairman, Mrs. Stephen Howland, St. Petersburg, Fla.

—BR—

Lowrey Memorial W. M. S. had an unusual blessing in our regular monthly missionary program in having Mrs. M. L. Berry, Mrs. L. L. Ray, sisters of Mrs. Graves, one of the heroines of the Cross, and Miss Mary Anderson, niece and for a number of years co-worker of Mrs. Graves, tell us something of the early life and work of this loved missionary. Of course, they could tell so many intimate personal things that could not be given in Royal Service or Home and Foreign Fields. And we appreciate more of this veteran missionary of fifty years. Six years in California with Chinese and forty-four years in Canton, China. We all love "Miss Janie" as she is known here at home—Blue Mountain women could not fail to "follow in her train" as missionary workers.

Tippah County Associational W. M. U. met in a postponed quarterly rally at Chalybeate Church April 14. Every W. M. S. was represented and many leaders of junior organizations. We now have three full graded unions—Chalybeate, Harmony and Lowrey Memorial at Blue Mountain.

We find a valued addition to our working force in the new pastor and his wife at Chalybeate. Bro. Siler and Mrs. Siler, who was a Kentucky girl and of our Training School. The pastor led our morning devotional. The general theme for the day was "God's Requirements" for salvation, service, stewardship, answered prayer, and the

Our Young People's Column

"LOOKING UNTO JESUS"

As spring overwhelms us with her beauty may we catch the challenge of these lines.

I asked a robin, as he sprang
From branch to branch and sweetly sang
What made his breast so round and red,
"Twas looking towards the sun," he said."

I asked the violets, sweet and blue,
Sparkling with the morning dew
Whence came their color. Then so shy
They answered, "Looking toward the light."

I saw the roses one by one
Unfold their petals to the sun
I asked what made their tints so bright,
They answered, "Looking toward the light."

I asked the thrush whose silvery note,
Came like a song from angel's throat,
What made him sing, in twilight dim,
He answered, "Looking up to Him."

"Looking unto Jesus, the Author and Finisher of our faith."

Ridgecrest days are almost here. June 14-24 brings glorious days to Y. W. A.'s. marvelous opportunities for "Looking Unto Jesus."

Literature is being mailed this week to every Y. W. A. Counselor and prospective camper. Please send your name in at once if you can take your car or if you want a place in somebody else's.

Spring Fever? Try the World Interest Cure—read World Comrades—our monthly missionary magazine for children and young people. Letters, stories, programs—everything interesting about the world. Subscribe now. World Comrades \$1.00 a year—1111 Comer Bldg., Birmingham, Ala.

Y. W. A.'s. in Silver Anniversary Year—Can't afford to be without The Window of Y. W. A. Subscribe now—you've missed too much already. The Window—\$1.00 a year. 1111 Comer Bldg., Birmingham, Ala.

missionary training of our young people. The discussion of these topics was helpful.

Mrs. Silers was made Assistant Superintendent; Mrs. Wales, Mission Study Leader; no other officers. The hospitality of Chalybeate society was as usual—cordial and abundant. We always love to go to Chalybeate. It was a joy to have Bro. Parker present after a serious illness.—Associational Superintendent, Miss Margaret Buchanan.

Our quota for Royal Service subscriptions for 1932 is 4,630, the first quarter we sent in 1,804. If we keep up this rate we will more than reach it. However, we are not working for quotas, but for the dissemination of information. Paul admonished Timothy to give attendance to reading.

We are beginning a message from one of our missionaries in the Orient. It may be used in our May program, since our topic for that month is "Christ in the Orient." This will be continued next week.

—o—
Yangchow, Kiangsu, China.
January 25, 1932.

My Dear Friends:

I have been wanting to write for a long time, but I am about to come to the conclusion that time flies faster than it used to, or else I am a great deal busier than I have ever been before. Anyway, I never seem to get many letters written. But I am happily busy, and I gladly testify that I am happier right now than I have ever been in my life.

After more than three months in our new home, we are beginning to feel very much at home here. I had always loved Yangchow during the years that we lived in Chinkiang. And now, after three years in the north of China, the Lord has led us back to this part of this country, and we are happy to be in Yangchow. For several years there had not been a man in our station in Yangchow, and the outstation churches had had very little contact with the missionaries, except as Mr. Marriott, of Chinkiang (the only man in his station) could reach a few of them at long intervals. So as soon as we came here, Drew began to try to visit each of the outstation churches, with the evangelistic band. They held meetings in several churches before Christmas, and visited others that were in the flood area, administering such aid as he could to church members who were in distress. Since Christmas he has made a trip to our farthest outstations to the northeast, in the worst of the flood section. He had a small fund with which to aid the Christians in those places. That amount was enough to carry them for two months, but we are hoping to have more funds by the time they will again be in need. It will be many months yet till the rice crop is harvested, even in places where it can be sowed.

During Christmas week the Chinese agreed to have a week of evangelistic preaching instead of any kind of Christmas entertainment, and at the She Liang Gai Church here the pastor invited my husband to do the preaching, so, beginning on Christmas Day, for a week, he preached afternoon and night. A good number of people were saved. He has now just returned from a meeting with the evangelistic band at the Second Church in Chinkiang. There were a number of people saved there. I cannot give you the exact number.

Yangchow is a most interesting old city of about 350,000 people. At one time Marco Polo was the governor of this city. I often think, as I go in and out of these dark old city gates, that once Marco Polo himself went in and out of these same gates. It gives you some idea of the age of which these old cities can boast. And of the history that goes back, back, who knows how far?

Since 1927 our work here has suffered much. In that year the missionaries had to evacuate for many months, and since that time our beautiful big hospital here has been closed. It was completely looted that spring. And after that there was no doctor. Now Dr. Ethel Pierce is here, and holds a clinic each morning in the wing of the hospital that used to be the nurses' home. But there is no way to open up the hospital till equipment is provided and a man doctor is here—a surgeon. How we do need this great hospital, that has in the past ministered to so many thousands of people in need of physical healing—and

(Continued next week)

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East Mississippi Department

By R. L. BRELAND

BIBLE STUDY ASSEMBLY

The monthly meeting of the Baptist Pastors' and Laymen's Bible Study Assembly met with Central Baptist Church, Grenada, April 18th in a splendid meeting. The assembly studied Revelation 5 and 6 chapters in a very interesting and agreeable manner, which was preceded by sermon outlines and a splendid sermon. Those giving outlines of sermons previously delivered were J. H. Hooks, E. R. Henderson, Harvey Gray, W. L. Bridges, J. W. Hicks, N. G. Hickman, R. L. Breland, J. M. Metts and J. W. Field. J. W. Hicks preached the sermon, subject "The Cost of Discipleship."

At the noon hour the two Baptist Churches of Grenada-Central and First had a bountiful dinner, not a lunch, spread and all present ate satisfactorily. This fine meal was appreciated by the Assembly.

Two visitors, who added much to the meeting, were singing evangelists W. W. Grafton, pastor at Coldwater, and Gayle Holcomb, of Oxford, who once lived and was baptized at Grenada. They rendered two splendid duets: "I want to see Jesus, Don't You?" and "When They Ring the Golden Bells." These are two of our most popular song leaders, and Bro. Grafton is a popular preacher and pastor.

The afternoon was given over to discussing the Book of Revelation. Harvey Gray gave a very pleasing and satisfactory discussion of the 5th chapter. N. G. Hickman read the 6th chapter and J. H. Hooks discussed same. The general discussions were indeed helpful. It was a very brotherly discussion.

J. H. Hooks, W. L. Bridges and B. L. Hamby were appointed to prepare a program for the May meeting. Owing to the fact that the next regular meeting time will come during the session of the Southern Baptist Convention, it was voted to hold the meeting on Monday following

the fourth Sunday in May, 10:00 A. M.

Glad to have two new members join us this meeting: Pastor N. G. Hickman, formerly of Sardis but now at Winona, and Rev. J. W. Field, of near Grenada. They added much to the meeting and are welcome additions to our Assembly. Our efficient secretary-treasurer, Pastor R. B. Patterson, of Calhoun City, was unavoidably kept from attending the meeting and Harvey Gray acted in his stead.

NOTES AND COMMENTS

Rev. L. E. Roane, of Yalobusha County, underwent an operation for appendicitis at the Baptist Hospital, Jackson, last week. The result of the operation was not known by this writer when this was written.

The writer accompanied Brother Roane to the Mississippi Baptist Hospital, Jackson, last Friday. He found Superintendent Wayne Alliston with his usual smile which was undepressed by the so-called depression, and Miss Lackey as lovely and courteous as ever. With two such persons connected with an institution those attending can hardly do otherwise than get well.

The meeting at Water Valley, in which Rev. J. W. Mayfield, of McComb, did the preaching, and Rev. Walter Grafton, of Coldwater led the singing, has not closed at this writing. The writer was there in one evening service. Considerable interest was manifest and a number united with the church. Pastor J. M. Metts was in high spirits.

The writer was called to Pittsboro Thursday of last week to conduct the burial services of Miss Smithy Ilene Griffin, interment was had in Macedonia Baptist Church near Calhoun City. She has a number of brothers and one sister, Mrs. S. C. Wooten, of Pittsboro. She had been in a hospital for several years. She was the daughter of A. A. and Eusie Griffin both of whom are dead.

I dropped in and looked on the Daily Vacation Bible School in progress in Calhoun City Baptist Church last week. Pastor R. B. Patterson and his splendid corps of workers were busy and happy. About 150 youngsters were delightfully attending and doing good work. This is the fifth year this church has conducted this school and the whole church is delighted with it. It will continue for four weeks this year, ceasing May 6th.

The writer will assist Pastor E. J. Hill in a revival meeting at National Avenue Baptist Church, Memphis, Tenn., the first Sunday in May continuing one week. Glad to note that Bro. Hill's health has improved.

At this writing Mrs. R. L. Spier, one of the finest members of Scuna Valley Baptist Church, Yalobusha County, wife of the clerk of the church and a daughter of our splendid deacon, G. E. Denley, is seriously ill with slight prospects for her recovery. She has three fine young sons.

Brother W. F. Munday, of West Point, Miss., is highly recommended as choir leader and leader of songs in evangelistic meetings. He refers to Pastors E. F. Wright, West Point, E. J. Caswell, J. W. Lee, Batesville, H. M. Stewart, Houston, R. B. Patterson, Calhoun City, J. D. Ray,

Starksville and H. L. Martin, Jackson, as among those who know of his standing and qualifications in his profession.

The following extract is taken from a recent letter that the writer and wife received from Rev. L. E. Hall of Hattiesburg, which letter was much appreciated by both of us: "My health is as good as it ever was. My sight has failed me to a considerable extent, and I realize that according to Nature's course I shall soon go from the walks of men. In the language of a good man—

"I soon shall leave this deceitful shore,
Leave it to return no never more."

He enclosed a song of his own composition entitled "My Mother's Prayer", dedicated to mothers generally. It may be given for publication soon.

DIED—Lemuel Lawerence Nelson departed this life April 18, 1932. He was born Jan. 25, 1860. Married Miss Lea Few, Jan. 3, 1889. Ten children and his wife survive him. He united with the church when young. He was buried in the Broom Cemetery, near Coffeeville, services conducted by Rev. J. A. McKibben and R. L. Breland.

(Continued from Page 16)

ligions which came into the making of the religious life of our nation. As the curtain was pulled, the girls representing the various religions were seen worshipping. Miss Lucille Callahan, the First Vice President of YWA has started her work with a zest and determination that promises many interesting and beneficial programs in YWA for the coming year.

BLUE MOUNTAIN

Baptist Students believe in praying for each other. It was agreed that each B. S. U. in the state should send a special prayer list to every other B. S. U. in the state. Their local problems were listed and in every prayer service held on the campus and especially in the Thursday morning Watch service each group of students would be remembering every other group with their prayer lists before them. It was of interest to note that every list included the election of B. S. U. officers for the coming year. It is evident in every case, now that the officers are elected, that there is Power in Prayer. The students who have been elected who have proved their interest in BSU and their consecration. If there is one instance of answered prayer there are many many others. Students who have been elected are students who have proved their interest in BSU and their consecration. If there is one instance of answered prayer there are many many others. Students do you believe in prayer? Remember the agreement at the house party to pray three times a day for the summer work and then in your private devotionals. "More things are wrought by prayer than this world dreams of."

If you believe—then you will pray.

Reporter.

In a brief report from the executive committee of the "Summer Visi-



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tation Student work" the chairman states that the plans are going forward in a BIG WAY. Every school in the state has submitted the names of the students in these schools who are willing to give time to that work this summer. The district and county leaders have been selected from a list that was checked by the local campus leaders and then by state B. S. U. leaders . . . for their dependability and consecration. These leaders will take charge at once in their respective places and by June 1st appointments with churches for the first Sunday's work will be made. Neshoba county reports several appointments already. HOW ABOUT THESE OTHER COUNTIES? If twelve hundred churches were reached by the Students last summer with the work somewhat delayed by the belated idea materializing there is no reason whatsoever why every Baptist church in the state can not be reached this summer with the plans and purposes and prayers behind the work that have come from the efforts of W. O. Vaught executive Chairman and all of those students and leaders and pastors who have had such a great interest in it.

Mississippi Students in the Master's Mission THEN Southwide Student's In Soul winning. A CHALLENGE! AND WITH GOD'S HELP WE CAN NOT FAIL.

SUNDAY SCHOOL ATTENDANCE APRIL 24, 1932

Jackson, First Church	844
Jackson, Calvary Church	1,079
Jackson, Griffith Mem. Ch.	534
Jackson, Davis Mem. Ch.	412
Jackson, Parkway Church	235
Jackson, Northside Church	68
Meridian, First Church	758
Offering	\$39.54
Meridian, 15th Ave. Ch.	525
Brookhaven, First Church	568
McComb, First Church	484
Duck Hill Church	84
Greenville, First Church	649
Columbus, First Church	702
Laurel, First Church	562
Laurel, W. Laurel Ch.	458
Laurel, Second Ave. Ch.	302
Laurel, Wausau Church	69
Clarksdale, First Church	450
B.Y.P.U. Attendance April 24, 1932	
Jackson, Calvary Church	227
Jackson, Griffith Mem. Ch.	201
Jackson, Davis Mem. Ch.	167
Meridian, 15th Ave. Ch.	113
Brookhaven, First Church	176
McComb, First Church	124
Greenville, First Church	108
Columbus, First Church	192
Laurel, W. Laurel Ch.	118
Clarksdale, First Church	73

The Sunday School Department

SUNDAY SCHOOL LESSON For May 1, 1932

(By L. D. Posey, Jena, La.)

Subject: Isaac and His Wells.

Golden Text: A soft answer turneth away wrath: but a grievous word stirreth up anger. Prov. 15:1.

Scripture for Study: Gen. 26:12-25; for supplemental study, Gen. 21:1, to Gen. 28:5, then Gen. 35:27-29.

Time and Place: Isaac was born about 1903 B.C., and lived one hundred and eighty years. According to Josephus, he was twenty-five years old when Abraham prepared him for sacrifice. He was forty years old when he married, and sixty when his two sons were born. The important places of this lesson are Hebron, Gerar and Beer-sheba in southwestern Palestine.

Introduction

Isaac lived under two disadvantages, for which he was not responsible: He was the child of old age, and the only child of his mother. These are handicaps that are hard to overcome. The offsprings of early middle life usually outstrip those of old age; while children of large families nearly always surpass in life those who are deprived of brothers and sisters. One of the first marks in the decline of a nation is the decrease of legitimate children. Make your own application, please.

The Subject Discussed

The only safe way to interpret Scripture is in the light of Scripture. Stated differently: interpret a single passage on a subject in the light of all the passages on the same subject. That being true, you can well imagine my surprise when I read the sub-title for the lesson for this date, as sent out in the Young People and Adult Quarterlies. It reads, "How World Peace Is to Be Established." It requires neither a theologian nor logician to see, after reading how Isaac gave up well after well to his enemies; that the teaching thus advanced is, that the way to secure world peace is to yield more and more to the powers of evil until righteousness is driven from the field. The cry of the whiskey traffic has always been, "Let us alone." They now tell us if we will repeal the Eighteenth Amendment, they will not violate that law. Wonderful peace indeed, secured at the sacrifice of righteousness!!! To apply the logic of the subtitle of this lesson to affairs of civil government would mean the most dangerous form of pacifism. If applied to our government, we would soon be a nation of the past. But that is the teaching of the modernistic "Federal Council of the Churches of Christ in America."

If Baptists follow the trend of the teachings suggested by this subtitle as already stated, they will conclude that world peace is to be established by human agencies. Surely, after the utter failure of the League of Nations—see Isaiah 28:17-19—and the Nine Power Pact; and with civilization on the verge of collapse as

witnessed by the stealing of the Lindbergh baby in the United States, and the seething mass of political and moral corruption that is worldwide, it is time for those who pose as teachers to sufficiently acquaint themselves with the Bible to learn that nowhere in its sacred pages are we taught to expect world peace of any kind until Jesus comes and binds Satan, and then sets up His own government. I challenge you to read the words of Jesus Himself as recorded in Mat. 24, Mark 13 and Luke 21. Then read Isaiah, Zechariah, Daniel and Revelation. All these Scriptures, with multitudes of others, plainly teach that conditions shall grow worse and worse until Jesus returns. Only the blindness of preconceived opinion can keep Christians who read those Scriptures from seeing the truth of the foregoing statement. Remember, the correct way to interpret Scripture is in the light of Scripture.

The Lesson Studied

Isaac was a great character in spite of his human handicaps, and God used him in a great way. No other man has ever been given the honor to so completely typify Christ as Isaac did. He was THE son of covenant promise to his father, the only son of his mother. In effect, in the heart of Abraham, his father, he was given as a sacrifice. He and the ram, providentially prepared, made a complete type; the ram being actually sacrificed, while in symbol, three days after Abraham started in obedience to God's command to sacrifice him, he received him back from the dead. See Heb. 11:19. Incidentally, this teaches that Jesus would be in the grave three days and three nights. This was a prophecy of that fact centuries before the experience of Jonah which Jesus used as a sign of the length of the time of His entombment. It is also possible that all this took place on the very mountain on which Jesus was crucified and buried.

Isaac as a type extends still further in the selection of his wife. He did not go for her himself, but sent his trusted servant. The servant testified to Rebecca of Isaac's greatness. On his testimony she left all and went to Isaac. In all this we see typified the selection of the true bride of Christ by the office work of the Holy Spirit. He testified not of himself, but always of Christ. Putting all these together, we have in type the complete revelation of the Gospel. Isaac the type of Christ; his servant of the Holy Spirit; the presents, the evidences of the Gospel truth; Rebecca the true bride,—those who believe the evidences of the Gospel, and by faith accept Christ. How much better to teach these great Gospel truths to our young people, and many of the older ones need them, that they may see the real significance of the Old Testament in its relationships to the New, than to branch off on some foreign subject, such as world peace, a thing impossible of fulfillment until Jesus returns to this world in bodily form.

Better to remind the young people of the fact that fifty years ago Brooklyn, New York, was a city of churches, while now the churches are nearly all gone, and sixty-seven per cent of the crimes committed in that city last year were committed by those under twenty-five years of age. Yes, as Isaac gave up his wells the Philistines covered the territory. The only peace that has ever been abiding has been the peace that has come by conflict. That will be the kind we will have that will be worldwide. Christ will come, and by His mighty power overcome the powers of the worldwide moral darkness, and establish His righteousness. I beg the teachers who read these notes to teach these great truths of this lesson, and thus steer clear of pacifistic modernism.

—BR—

DR. T. T. MARTIN AT PAULS VALLEY FIRST BAPTIST CHURCH

The dearly loved evangelist, T. T. Martin, closed April 17 a two-weeks meeting with our church. There were 23 conversions. There were some of the brightest, most genuine and happiest conversions I ever witnessed.

I say it out of my heart: It was two weeks of the greatest preaching I have ever sat under. No harsh, rasping abuse of people and things. Just Grace! Grace! Grace! All the way Grace!! And it was Grace preached graciously, too. Tenderness, pathos, power characterized every message.

The night the meeting closed he was within ten days of 70 years—46 years preaching and 32 years in evangelism. I have been hearing him ever since 1905.

His health, his voice, his power, are just as fresh and vigorous as when I heard him the first time 27 years ago. His physical strength and clearness of voice was the wonder of everybody. Unless God needs him in heaven and takes him suddenly, he will do great preaching for ten years yet.

He is bringing off the press four new books now. But there are three more I want him to write: His Autobiography, a book of illustration and the story of his pastorate in Leadville, Colorado. What a loss it will be if he goes to heaven before he writes these three.—And our Sunday School Board ought to publish all three of them.

A. D. MUSE, Pastor.

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W. M. U. TRAINING SCHOOL

The twenty-fifth annual commencement of Woman's Missionary Union Training School, Louisville, Ky., will be held in the Heck Memorial Chapel on Monday evening, May 2nd, at eight o'clock.

Mrs. Maud Reynolds McLure, of Columbus, Ga., the beloved and honored first principal of the Training School, will deliver the Commencement Address. The school is particularly fortunate to secure Mrs. McLure as the speaker for this anniversary Commencement.

In a class of thirty-eight young women, Miss Ruth L. Ford, of Mississippi, is graduating with the Bachelor of Missionary Training degree.

The Training School prepares its students for various activities—church secretarial and pastor's assistant's work, field work in all departments of denominational endeavor, mission work, institutional work, teaching, etc. Those interested in securing workers are asked to write Miss Carrie U. Littlejohn, Principal, 334 E. Broadway, Louisville, Ky.



A Little Jumping Goat Gave Its Name to **TAXICAB**

Taxicab is an abbreviation of *taximeter-cabriolet*—a vehicle carrying an instrument for automatically registering the fare. The name *cabriolet* is the diminutive of the French *cabrio*, meaning "a leap" like that of a goat, and was applied to this type of carriage because of its light, bounding motion. *Cabriolet* came from the Italian *capriola* meaning "a somersault," from Latin *capra* "a he-goat," *capra* "a she-goat." There are thousands of such stories about the origins of English words in

WEBSTER'S NEW INTERNATIONAL DICTIONARY

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DURING MARCH 1932

(Continued from last week)

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Rock Hill
Sardis

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Hope.....W. W. Kyzar, Philadelphia, Miss.
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Bokohsma
Calvary
Canaan
Hope
Hopewell
Macedonia
Mt. Zion

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Good Hope.....E. A. Winstead, Norris, Miss.
Lawrence.....L. G. Basset, Louin, Miss.
Mt. Vernon.....J. G. Cook, Pineville, Miss.
Mt. Pleasant.....J. E. McCraw, Decatur, Miss.
Oakland.....J. E. McCraw, Decatur, Miss.
Pinkney.....G. O. Parker, Union, Miss.
Rock Branch.....G. O. Parker, Union, Miss.
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Center Grove.....O. P. Breland, Crawford, Miss.
Double Springs.....H. M. Whitten, Ackerman, Miss.
Long Branch.....W. L. Watkins, Pheba, Miss.
Longview.....W. H. Smith, Longview, Miss.
New Hope.....W. L. Watkins, Pheba, Miss.
Pleasant Ridge.....W. H. Smith, Longview, Miss.
Wake Forest.....W. C. Kitchens, Fern Spgs., Miss.
Morgan Chapel.....W. C. Kitchens, Fern Spgs., Miss.

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Hebron.....N. A. Spencer, Horn Lake, Miss.
Liberty Hill.....N. G. Hickman, Sardis, Miss.
Longtown.....J. E. Eoff, Tyro, Miss.
McIvor.....S. H. Shepherd, Sardis, Miss.
Pope.....R. L. Nester, Courtland, Miss.
Shady Grove.....Cullen Jackson, Jackson, Miss.
Tocowa.....S. H. Shepherd, Sardis, Miss.
White Oak Grove.....

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Union.....R. W. Langham, Carriere, Miss.
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Bethel.....J. P. Culpepper, Poplarville, Miss.
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Olive.....V. C. Walker, Tylertown, Miss.

Pine Grove.....J. T. Dale, Collins, Miss.
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West Union.....T. R. Coulter, Poplarville, Miss.
White Sand.....R. W. Langham, Carriere, Miss.
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Sycamour.....
Oak Grove.....
Liberty.....

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Runnelstown.....W. L. McCardle, Richton, Miss., R 3
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Summit.....L. B. Campbell, New Orleans, La.
McComb Central.....R. L. Smith, McComb, Miss.
Bluff Springs.....S. A. Williams, Osyka, Miss.
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Holmesville.....J. W. Mayfield, McComb, Miss.
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Thompson.....H. H. Webb, Liberty, Miss.

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Friendship.....H. G. West, Ecu, Miss.
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Emmanuel.....T. C. Hodges, Pontotoc, Miss.
New Hope.....John Johnson, Tupelo, Miss., RFD
Euchannan.....W. C. Bryant, Pontotoc, Miss., RFD
Duncan Creek.....T. C. Hodges, Pontotoc, Miss., RFD
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Hebron.....J. S. Grubbs, Randolph, Miss.
Hopewell.....A. F. Brashear, Etta, Miss.
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Longview.....W. T. Darling, Blue Springs, Miss.
New Prospect.....W. M. Brown, Pontotoc, Miss., R 3
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Randolph.....J. S. Grubbs, Randolph, Miss.
Spring Hill.....C. R. Nelson, Toccopola, Miss.
Wallfield.....G. W. Wages, Blue Mtn., Miss.
Troy.....L. C. Riley, Okolona, Miss.
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Shady Grove.....J. S. Grubbs, Randolph, Miss.

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Booneville.....J. D. Thompson, Booneville, Miss.
Osborne Creek.....E. Prentiss
Pleasant Grove.....Magnolia
Thrasher.....Mt. Olive
Wheeler.....Mt. Zion
Caver.....Oak Hill

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Pulaski.....W. L. Meadows, Morton, Miss.
Ridge.....J. H. Street, Harperville, Miss.
Sardis.....A. H. Childress, West, Miss.
Steele.....J. L. Comans, Sebastopol, Miss.
Union.....J. L. Comans, Sebastopol, Miss.
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Branch.....A. A. Kitchens, Beach, Miss.
Clifton.....C. S. Moulder, Hattiesburg, Miss.
Hebron.....
Homewood.....C. J. Purvis, Newton, Miss.
Hopewell.....J. W. Kitchens, Beach, Miss.
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Antioch.....C. C. Carraway, Clinton, Miss.
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Clear Creek.....D. J. Miley, Polkville, Miss.
County Line.....B. H. Bintern, Puckett, Miss.
Concord.....D. W. Moulder, Forest, Miss.
Fannin.....W. P. Davis, Clinton, Miss.
Galilee.....D. J. Miley, Polkville, Miss.
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New Prospect.....W. L. Meadows, Morton, Miss.
Oakdale.....H. H. Bethune, Newton, Miss.
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Rock Hill.....J. H. Lane, Clinton, Miss.
Union.....A. W. Talbert, Jackson, Miss.
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New Hope.....J. A. Ousley, Tutwiler, Miss.
Rich.....R. E. McCully, Lula, Miss.
Sledge.....J. R. G. Hewlett, Charleston, Miss.
Sunflower.....S. P. Goree, Clarksdale, Miss., R 2
Wildwood.....
Lambert.....
Birdie.....L. S. Cole, Marks, Miss.
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Everett.....T. W. Bishop, Magee, Miss.
Gum Springs.....
Jupiter.....W. W. Allred, Pinola, Miss.
Macedonia.....L. W. Ferrell, Magee, Miss.
Mt. Zion.....C. W. Black, Shivers, Miss.
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New Hope.....D. W. Moulder, Forest, Miss.
Oak Grove.....L. S. Gardner, Weathersby, Miss.
Palestine.....D. W. McLeod, Florence, Miss.
Pine Grove.....D. W. Moulder, Forest, Miss.
Pinola.....W. W. Allred, Pinola, Miss.
Poplar Springs.....B. A. McCullough, Florence, Miss.
Shivers.....C. W. Black, Shivers, Miss.
Siloam.....B. A. Ashworth, Seminary, Miss.
Strong River.....W. W. Allred, Pinola, Miss.
Stonewall.....B. E. Phillips, Newhebron, Miss.
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Pleasant Valley.....A. J. Hughes, Mendenhall, Miss.

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Beulah.....D. W. Moulder, Forest, Miss.
Burns.....
High Hill.....R. H. Thompson, Burns, Miss.
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Center Hill.....N. L. Carlisle, Sylvarena, Miss.
Clear Springs.....J. G. Cook, Louin, Miss.
Clear Creek.....B. L. Herrington, Seminary, Miss.
Concord.....A. S. Johnston, Mt. Olive, Miss.
Good Hope.....D. W. Moulder, Forest, Miss.
Harmony.....W. W. Allred, Pinola, Miss.
Liberty.....
Mt. Carmel.....N. L. Carlisle, Sylvarena, Miss.
Mt. Pleasant.....L. D. Bassett, Louin, Miss.
Mt. Zion.....C. S. Thornton, Laurel, Miss.
Mize.....W. W. Allred, Pinola, Miss.
Mineral Springs.....C. S. Thornton, Laurel, Miss.
New Sardis.....O. N. Sullivan, Neely, Miss.
New Home.....T. J. Waldrup, Louin, Miss.
Oak Grove.....D. W. Moulder, Forest, Miss.
Pleasant Hill.....Lee Harsley, Traxler, Miss.
Rocky Hill.....S. A. Murphy, Gunn, Miss.
Raleigh.....L. G. Bassett, Louin, Miss.
Rose Hill.....C. S. Thornton, Laurel, Miss.
Sardis.....D. W. Moulder, Forest, Miss.
Salem.....T. C. Bankston, Mize, Miss.
Shady Grove.....S. A. Murphy, Gunn, Miss.
Sylvan Grove.....
Ted.....
Union.....T. J. Waldrup, Louin, Miss.

(Continued on page 14)

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

We have some interesting letters this week. Here is Ernest Clark, telling of what is happening about his home, and pleased to see the ground being broken up with the plough for the beginning of new growth. He does not forget his contribution. Then a letter from the Leader of our Jeannie Lipsey Club No. 1, reporting an increase of members since last month, and sending \$1.50 for April. Fannie May is a hustler. Also a good letter from an eight-year-old: we are sorry she had such a painful accident, and glad she is getting over it. Further, a little note and a big gift from our "Friend" from —, there! I almost told where she lives, and that wouldn't be polite at all, since she prefers not to be known. I will just say that we have no better giver than she is.

In speaking of Fannie May's Club, I should have said that since Club No. 2 has been formed at Isola, with eleven members, and Margaret Marshall to send their money, I am now looking for Jeannie Lipsey Club No. 3, and expecting to hear from it soon. So, come on No. 3: don't let No. 1 and No. 2 get too far ahead of you. —Our two causes are getting on pretty well. Now that schools are closing, you'll have more time to write to me. With love,

Mrs. Lipsey.

Bible Study No. 17: April 28th
Healing the Palsied Man:
Luke 5:17-26

It is probable that the house where this miracle was performed was the home of Peter (Mark 1:29), and one of the dwellings of the middle classes. Jesus, in all probability, was standing in the covered porch that ran around the courtyard of such houses, and opened into the rooms: perhaps He was standing within the entrance of the guest-chamber, while the Pharisees sat within it or beside Him on the porch. The roof itself, which had hard, beaten earth underneath it, was covered with brick or stone, or any other hard substance, and had a balustrade around it, which, according to Jewish law, must be at least 3 feet high. But the covered porch would not have been hard to go through, having over it a light framework supporting the covering of tiles, and this is the probable way in which the four friends of the sick man let him down into the midst before Jesus. Deep in the hearts of these friends was the belief that Jesus could heal, and that He would. They must have heard of Him from others: perhaps they had themselves seen Him heal. And what was in the heart of the sick man? Was it faith in Jesus' power, and also a terrible fear that his sins might hinder his healing? It seems probable.

Star, April 16, 1932.

Dear Mrs. Lipsey:

I am enjoying this lovely spring weather. I can sit on the porch and see daddy and his hand plowing in the field. That is lots of company for me. Our B.Y.P.U. District Convention met with us the 4th Sunday afternoon. Our Juniors won the Sword Drill Banner. I have 14 little chickens. They are white leghorns. My canary bird has laid three eggs and is setting now. I am anxious for them to hatch, as I've never seen a baby bird. I am glad the contribution has been sufficient to meet all our obligations. I am sending 10c for the orphans and hope to be able to send more later on. Love to all the Circle. From your little friend,

Ernest Clark.

This looks like old times, Ernest, a nice letter from you. I hope that you have now three canary babies;

which will get more of your attention, which will you like better, the canaries or the 14 little white leghorns? We'll be wanting to hear from them all, and you—soon. Thank you so much for the money.

Clarksdale, April 14, 1932.

Orphanage \$1.00
B. B. I. 1.00

..... \$2.00
"Friend."

We are deeply grateful for this excellent gift, and also that you remember our needs so regularly that we have almost come to depend on you. Thank you, ma'am.

Olive Branch, April 18th, 1932.

Dear Mrs. Lipsey:

I am sending you April dues for Jeannie Lipsey Club No. 1. I have thirteen members—four new ones for this month. Geneva Calk, Byhalia, Miss; Kate Calk, Byhalia, Miss; Imogene Calk, Byhalia, Miss.; Alton Henley, Olive Branch, Miss. Your friend, Fannie May Henley.

Now this is certainly fine, Fannie Mae, that you have increased your membership to this extent. We are all very much interested in these clubs. They are going to be a great help to us. Thank you.

Slate Springs, April 10, 1932.

Dear Mrs. Lipsey:

I have just finished reading your letters and enjoyed them very much. I am sure you have forgotten me, as it has been a year or more since I wrote to the Children's Circle. I will soon have my eighth birthday, will soon be old enough to help my mother lots. I can set the table, dry the dishes, mop the floor, and do many other little jobs. I have been out of school two weeks. I was in the 3rd grade last session, and was promoted to the 4th grade for next session. I will have my same teacher next year. She is my cousin, and I love her lots. I had the misfortune while playing at the noon hour next to the last day of school, of breaking my collar bone. I had to go all bound up for two weeks, but am getting along fine now. Will write again sometime. Your friend,

Dorothy Dolittle.

I know mother missed your help, Dorothy, during those weeks when you couldn't give it. I hope the collar bone won't give you any more trouble. Come again soon.

Grenada, April 20, 1932.

Mrs. P. I. Lipsey
Baptist Record
Jackson, Miss.

Dear Mrs. Lipsey:

We are sending you two dollars and fifty cents for the orphans and the B.B.I. girl. This is our birthday offering for the last quarter. Our Superintendent, Mrs. R. Pressgrove, always lets us do what we want to with our birthday money, and we all love the orphans and the B.B.I. girl, too. With best wishes to you and your work.

Rice Pressgrove York.
Primary Department,
First Baptist Church.

My Dear Young Friends:

You certainly do know how to make other folks happy, and, of course, that is the finest way in the world to be happy yourselves. Still stands the old truth from the lips of our Lord: "It is more blessed to give than it is to receive." And may His blessing abound in your work, that you may abound in every good work.

Blue Mountain, April 20, 1932.

Dear Mrs. Lipsey:

Here I come again. We are having some real pretty weather now,

aren't we? I would enjoy going fishing today. I went fishing Saturday and caught two crawfish, and mother caught one. Didn't we have good luck? I am just getting over whooping cough: it was not so bad. I have one sister five years old. She likes to help mother with the little chicks. I was surprised to see Miss Gladys's letter in the paper. I wish she would have had her husband's picture put in the paper, as I did not get to see her picture before. My aunt said I had a fine letter in the paper: I wish she could see this one. I have an uncle who is a fine preacher. I would like to hear him often, but he lives too far away. It rained so hard Easter that I could not have my egg hunt.

Yours Sincerely,
Inez Dickerson.

Better luck next time with the fishing: a trout or a perch, perhaps. We are glad the whooping cough has gotten well. Write again soon.

—BR—

A student from Florida wishes to drive a car for someone to the Southern Baptist Convention at St. Petersburg, Florida and return. This is his second year at the Baptist Bible Institute. He knows all the routes over the State of Florida. Anyone wishing to get in touch with this student may write to Luther W. Woodward, Baptist Bible Institute, New Orleans, La.

—BR—

"No one but yourself can make your life beautiful; no one can be pure, honorable and lovely for you."

A PLEASANT SURPRISE

I have just had a letter from Louisiana, which came as a pleasant surprise. I quote:

"I remember you with appreciation as my Sunday school teacher in Clinton in your college days. I suppose you do not remember me, but I read your articles in The Baptist Record with both pleasure and profit. I did not hear your sermon, "Does It Pay to Be a Christian?", but I read your notes in The Baptist Record, several times. I think they are fine and will do great good to all who read them. They state facts that Christians need to be reminded of, and sinners need to know: and the facts are given in such a way as to make people think. I wish I had that sermon in tract form to distribute. Can you not give it to us as a tract?"

Yesterday, with the letter in hand, I stated the case to The American Tract Society, one of the large publishing houses of New York City. They were interested and agreed to publish a large edition on very liberal terms: 20,000 copies for \$30. I am wondering how many readers of The Baptist Record would be willing to send me one dollar on condition that I send each giver twenty copies of the sermon tract. I shall hope to hear from several. Who will be the first? —John H. Eager, 1230 Park Ave., N. Y. C.

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B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

HOLMES COUNTY ASSOCIATIONAL B.Y.P.U. HOLDS MEETING

The Holmes County Associational B.Y.P.U. held its regular quarterly meeting with the Goodman Baptist Church Sunday, April 10, with a large representation from the various unions of the county.

The Association voted to send a donation to the Baptist Orphanage to help pay the expenses of taking a load of the orphanage children to the District B.Y.P.U. Convention, which meets in Pickens, June 21, 22.

Plans were announced for the simultaneous Study Course which will be held in the county beginning August 28 and closing the following Sunday with a county-wide Consecration Service. Miss Cecelia Durscherl, State Worker, has been secured to help in the county during the week, and will be the speaker for the county-wide meeting.

The new unions were reported in the county at this meeting, and all the unions are looking forward to the District Convention in June. This will be the first time the District Convention has ever been held in Holmes county and the Holmes county unions will have a large number of their members in attendance.

The Pickens Intermediate B.Y.P.U. was awarded the Junior-Intermediate Efficiency banner and the attendance banner, with the Senior efficiency banner going to the Beulah union. Miss Betty Wilburn, of Durant, was the winner in the Intermediate Sword Drill, with Miss Elsie Mae Myers, of Durant, winning first place in the Junior Sword Drill.

This meeting marked the second anniversary of the County Association, which was organized at a meeting in Lexington in April, 1930. During the business session the county was re-divided and a new group added, making three groups in the county at this time. New Group Leaders were elected as follows: Mrs. H. L. Herrington, Durant; and Miss Cecile Fryer, of the Beulah Union.

The following program was rendered:

Song service.

Devotional, "God's Word and Stewardship," led by Dr. J. S. Riser, Jr., of Durant.

Roll call and business.

"Joys of the Spirit-led Tither," by Miss Hellon McDaniel, Miss Delle Ousley, Mr. John Eley, and Mr. James Francis Metts, of the Goodman union.

Special music by the Goodman Quartette.

Junior and Intermediate Sword Drills.

Special Song by the Durant Juniors.

Reports from the State Convention by Dr. J. S. Riser, Jr., Rev. J. H. Kyzar, and Rev. Willard Knight.

Awarding of banners and adjournment.

Earl Clark, President of the Rankin County Associational B.Y.P.U., was a visitor in the meeting and

remained in Goodman for the regular B.Y.P.U. meeting, at which he gave a short and interesting talk.

OUR SIX DISTRICT B. Y. P. U. VICE PRESIDENTS

Six who will have a large part in building the attendance at our District B. Y. P. U. Conventions are the vice presidents. When you hear from them know that it is an official call. James Sullivan, Clinton; Carroll Hamilton, Skene. (Mr. Hamilton has left the state since his election); J. N. Kellog, Rienzi; J. E. R. Saunders, Union; Horace Headrick, Laurel; Paul Booths, Mt. Olive, RFD.

MORTON JUNIOR HOLDS TWO YEAR RECORD

Wendolyn Alford a Junior girl and member of the Junior BYPU of Morton holds a record of 100 per cent for two years except for two Sundays when she was out of town and could not attend. On these two Sundays her record was perfect except present and on time. That is a fine record, Wendolyn, and we commend your interest and faithfulness to all other Juniors. Wendolyn is to be promoted to the Intermediate union this fall so the Intermediate

union looks forward to her as an influential member.

EIGHT SHELBY JUNIORS BECOME CHRISTIANS

Under the wise leadership of Mrs. Conner and Mrs. Wilkenson the Junior BYPU in Shelby has not only been a training service for the church members in the union, but has been a soul winning agency for the boys and girls who were not Christians. Within the last few weeks eight of these fine boys and girls have come into the Kingdom. The officers of this splendid union for this quarter are, president, Julia Yates; Vice Pres., David Denton; Secretary, Francis Pule; Treasurer, Clarence Conner; Group Captains, Martha Ellen Rogers and Margaret Murphree.

Our first District BYPU Convention will be held in District Three June 7-8 at Calhoun City.

INVERNESS AND INDIANOLA PASTORS EXCHANGE WORK IN TRAINING SCHOOLS

The Indianola BYPU's had their training school with an enrollment of 90 out of 108 members and report a most helpful week of study. Bro. Baldrige of Inverness was a member of the faculty and endeared himself to the Indianola young people. In return for this splendid work, Bro. Sturgis, pastor of Indianola helped the Inverness church in their BYPU Training School, and endeared himself to the Inverness young people by his helpful participation in their program. This is a great service our pastors are rendering these days, and what greater joy can come to a pastor than that

that comes from having enlisted a Christian in the great soul winning campaign the BYPU is making.

District Four BYPU Convention will be our second meeting, at Union June 9-10.

HOPE IN NESHOPA COUNTY ORGANIZES

Thanks to Mrs. W. T. Smith the Corresponding Secretary we have the report of the newly organized senior BYPU at Hope church in Neshoba County. Mr. R. B. Moore was elected president and the other officers are as follows, Vice President, Windell Bobo; Secretary, Miss Lois Moore; Treasurer, Clifton Smith; Chorister, Wilburn Tullous; B. R. L., Mrs. J. N. Smith; Gdoup Captains, Miss Eula Sharpe; Miss Narvell Tullous and Mr. Marvin White. They have adopted the standard as their goal and expect to be one of our A-1 unions this year.

District Five and District Six B. Y. P. U. Conventions meet June 14-15, and June 16-17 in Picayune and McComb respectively.

TAYLORSVILLE BYPU COURSE ENLISTS INTEREST OF MANY

We have recently completed a study course with sixty seven attending and sixty taking the examinations. Our instructors were composed of competent local talent. The following books were taught:

"The Senior Manual", taught by our Pastor, Rev. Wm. Lowrey Compere, "Investments in Christian Living", by Mrs. J. T. Rainer, "The Meaning of Church Membership," by Mrs. T. A. Ford and "Studying for Service", by Miss Lottie Mayfield.

We are realizing splendid results from this Training School.

Four strong unions compose our General B. Y. P. U. Organization, which is under the leadership of our able General Director, Mr. T. E. Walker.

June 21-22 mark the days for the District BYPU Convention of District One at Pickens, and Senatobia will be the host church for the convention of district Two on June 23-24.

JEFF DAVIS ASSOCIATIONAL B. Y. P. U. ELECTS NEW OFFICERS

The Jeff Davis Associational B. Y. P. U. under the leadership of new officers moves out into deeper water for a larger and more effective program. Mr. H. A. Carter of Carson is president and the vice presidents for the three districts are, Mr. Louie Hathorn, Mr. Tom McNease and Mr. Charles Hathorn. Miss Lila Sutton is serving as secretary, Rev. Paul Boothe is Associational BYPU Pastor and Reed Polk director. The Program committee is composed of Bro. Herndon and Mrs. John Dale of Prentiss and Mrs. T. J. Thompson of Bassfield. Their plan has been to have an annual meeting of the entire Association with quarterly meetings in each group. This makes the vice president in each group the most important officer in the corps of officers. Under the leadership of these capable leaders Jeff Davis should be able to match records with any other Associational B. Y. P. U.

In Memoriam

MRS. LOUISE RUSSELL COLSON

On April 4, 1932, Mrs. Louise Russell Colson passed away at Lakeland, Fla. She was born on August 28, 1904, at Hazlehurst. The body was brought from Lakeland and interred at Hazlehurst. The funeral was conducted at Shady Grove Baptist Church by Rev. Geo. White and A. A. Kitchings. She was the oldest daughter of Mr. and Mrs. G. W. Russell. She was well reared by these faithful Christians and early in life made a surrender to Christ. She lived a noble, sweet Christian life, and was loved and honored by all who knew her.

She leaves to mourn her going, her husband, Hugh Colson, two children, Hugh, Jr., and Louise Elizabeth; her father and mother, two brothers, Price and Wayne; and two sisters, Dorothy and Marie.

May God comfort and bless all of them.

Her pastor,

—A. A. Kitchings.

"Some folks figgers dat deys hurt in de church when dey gits mad and quits; but dey's wrong 'bout dat. Hit don't never hurt de tree fer de rotten apples to fall off."

"That that is is that that is not is not, is it not?"

"God's best gifts to us are not things, but opportunities."

—C. M. Sherrouse.

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AVAILABLE LEAFLETS ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board will gladly send any of the following leaflets to pastors, W.M.U. officers, Associational Committees, or to any other interested persons on request. Please state the quantity desired. We have no literature to waste, but will gladly furnish any quantity desired for real use without charge.

"Give Them the Flowers Right Now!", Geo. W. McDaniel; "The Aged Preacher's Last Mile," F. M. McConnell; "The Old Preacher's Soliloquy," C. C. Brown; "Uncle Benny

—A True Story," F. F. Brown; "The Forgotten Man," Henry A. Porter; "Why Support the Minister?," Harris E. Kirk; "A Necessary Ministry to Ministers," Thos. J. Watts; "Fourteen Years of Blessed Service," Thos. J. Watts; "Do Young Ministers Break Down? Do They Die?," Thos. J. Watts; "Deacon Thompson's Sad Mistake," H. F. Vermillion; "The Southern Baptist Service Annuity Plan," Thos. J. Watts; "Service Annuity Made Plain," (Questions and Answers); "The Service Annuity from the Viewpoint of an Actuary," Geo. A. Huggins; "Pay That Thou Owest," G. S. Dobbins; "An Endur-

ing Fellowship," J. B. Weather-
spoon; "Form of Wills for Baptist
Stewards," "William Lunsford,"
Henry A. Porter; "Life Annuity with
Semi-Annual Income," Thos. J.
Watts—(Gift contract rates); "Four-
teenth Annual Report, Relief and
Annuity Board," Thos. J. Watts.

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tive Secretary, The Relief and An-
nuity Board of the Southern Bap-
tist Convention, 1226 Athletic Club
Building, Dallas, Texas.

CHIPS

"Don't try to be what you ain't,
Jes be what you is;
'Cause if you ain't what you am,
Den you am not what you is.
If you is jes a little tadpole,
Don't try to be a frog;
If you is jes de tail
Don't try to be de dog.
You can always pass de plate
If you can't exhort or preach.
If you is jes a little pebble,
Don't try to be de beach.
Don't try to be what you ain't,
Jes be what you is.
It ain't what you has been
It's what you now am is."

(Continued from Page 11)

White Oak.....D. W. Moulder, Forest, Miss.
Zion.....E. H. Dearman

SUNFLOWER ASSOCIATION

Nora Smith Mem.....J. E. Kinsey, Merigold, Miss.
Dockery.....J. E. Kinsey, Merigold, Miss.
Holly Grove.....W. L. Jones, Indianola, Miss.
Lombardy.....J. S. Deal, Moorhead, Miss.
Porter Bayou.....W. L. Jones, Indianola, Miss.
Roundaway.....J. S. Deal, Moorhead, Miss.

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Mt. Pisgah.....
Vance.....
Paul.....
Scotland.....

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Hickory Grove.....
.....J. A. Huffstatler, Independence, Miss.
Looxahoma.....W. M. McGehee, Tyro, Miss.
Mt. Zion.....J. A. Huffstatler, Independence, Miss.
Mt. Manna.....J. A. Huffstatler, Independence, Miss.
Senatobia.....B. W. Hudson, Senatobia, Miss.
Strayhorn.....B. W. Hudson, Senatobia, Miss.
Wyatte.....J. A. Huffstatler, Independence, Miss.

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Palmer.....J. E. Jennings
Hunters Chapel.....H. T. Burkett, Moscow, Tenn.
Mt. Moriah.....J. B. Parker, Ripley, Miss.
Turners Chapel.....William Mask
Fellowship.....James B. Parker, Ripley, Miss.
Peoples.....C. S. Wales, Blue Mtn., Miss.
Pine Grove.....John Adams
Macedonia.....James B. Parker, Ripley, Miss.
Academy.....I. P. Randolph, New Albany, Miss.
Lebanon.....J. H. Adams
Shady Grove.....James B. Parker, Ripley, Miss.
Tiplersville.....
Oakland.....G. W. Wages, Blue Mountain, Miss.
Falkner.....C. S. Wales, Blue Mountain, Miss.
Mt. Olive.....James B. Parker, Ripley, Miss.
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East Port.....W. C. Hamilton, Iuka, Miss.
Forrest Grove.....
Highland.....Chas. Nelson, Belmont, Miss.
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Mt. Vernon.....W. C. Bryant, Pontotoc, Miss.
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New Liberty.....E. Bowlen, Guys, Tenn.
Old Providence.....Amos Davis, Cherokee, Ala.
Red Bud.....W. C. Hamilton, Iuka, Miss.
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Pattison.....L. T. Greer, McBride, Miss.
Unity.....
Old Salem.....L. T. Greer, McBride, Miss.
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Mt. Gilead.....J. S. Grubbs, Etta, Miss.
Mt. Pleasant.....S. V. Gullett, Blue Mountain, Miss.
New Harmony.....H. G. West, Ecu, Miss.
New Hope.....W. T. Darling, Blue Spgs., Miss.
New Prospect.....W. T. Darling, Blue Spgs., Miss.
Oak Grove.....G. W. Wages, Blue Mtn., Miss.
Old Oak Grove.....T. C. Hodges, Pontotoc, Miss.
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Zion Hill.....Clarence Duke, Blue Spgs., Miss.
Harmony.....G. W. Wages, Blue Mtn., Miss.

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Union.....W. A. Roper, Meridian, Miss.
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Magees Creek.....V. C. Walker, Tylertown, Miss.
Salem.....L. E. Horton, Foxworth, Miss.
Smyrna.....W. F. Hutson, Lexie, Miss.

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Chicora.....John Thompson, Clara, Miss.
Mt. Zion.....John Thompson, Clara, Miss.
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Eucutta.....P. G. Harper, Laurel, Miss.
Evergreen.....R. G. Joiner, Waynesboro, Miss.
Hiwanee.....J. W. Singley, Millry, Ala.
Hollis Creek.....D. L. Harrison, Waynesboro, Miss.
Pleasant Grove.....
Pine Haven.....
State Line.....H. M. Mason, Insey, Ala.
Strengthford.....D. L. Harrison, Waynesboro, Miss.
Zions Rest.....D. L. Harrison, Waynesboro, Miss.

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Oak Grove.....A. C. Furr, Louisville, Miss.
Plattsburg.....

Shiloh.....H. M. Whitten, Ackerman, Miss.
Union Ridge.....B. L. McKee, Noxapater, Miss.
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Poplar Flat.....J. W. Kitchens, Newton, Miss.
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Yellow Creek.....W. C. Kitchens, Louisville, Miss.
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Ellison Ridge.....J. D. Fulton, Louisville, Miss.
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Harmony.....J. D. Fulton, Louisville, Miss.
Mt. Pleasant.....J. H. Herrington, Louisville, Miss.
Sardis.....J. D. Fulton, Louisville, Miss.

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Camp Ground.....J. M. Metts, Water Valley, Miss.
Clear Springs.....J. M. Hendrix, Coffeeville, Miss.
Dividing Ridge.....L. J. Crumby, Hohenlinden, Miss.
Hopewell.....J. L. Vincent, Oxford, Miss.
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O'Tuckalofa.....J. M. Metts, Water Valley, Miss.
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Sylvarena.....
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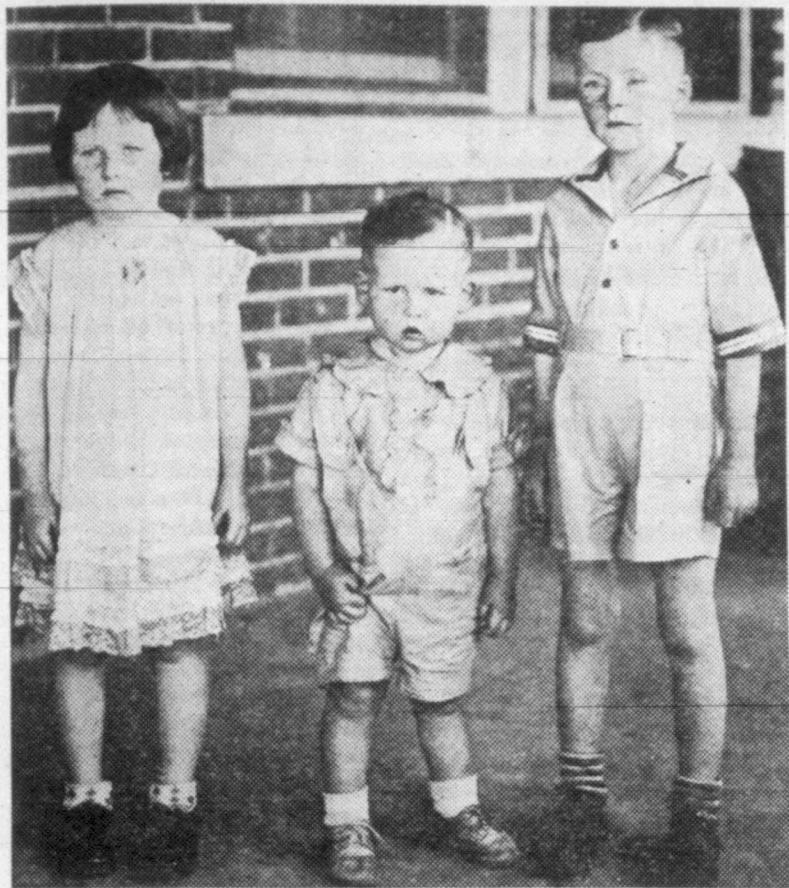
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Center Ridge.....I. S. Bass
Holly Bluff.....
Liverpool.....J. H. Love, Clinton, Miss.
Oak Grove.....O. H. Buckley, Shivers, Miss.
Ogden.....
Providence.....A. J. Nixon, Cruger, Miss.
Rocky Springs.....D. I. Young, Eden, Miss.
Short Creek.....
Satartia.....W. H. James, Phoenix, Miss.

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Double Springs.....Joel Dorroh, Bellefontaine, Miss.
Walthall.....J. M. Spikes, Derma, Miss.
Hebron.....Joel Dorroh, Slate Springs, Miss.
Tomnolen.....E. T. Putnam, Derma, Miss.
Mt. Pleasant.....E. T. Putnam, Derma, Miss.
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Pilgrims Rest.....J. B. Middleton, Eupora, Miss.
Pleasant Hill.....J. W. Hicks, Bellefontaine, Miss.
Spring Creek.....L. W. Estes, Eupora, Miss.
New Hope.....J. B. Middleton, Eupora, Miss.
Bethel.....J. B. Middleton, Eupora, Miss.
Cross Roads.....E. F. Jones, Newton, Miss.
County Line.....Louis Crumby, Hohenlinden, Miss.
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Monte Vista.....J. F. Mitchell, Maben, Miss.
Bluff Springs.....L. W. Estes, Eupora, Miss.
Mt. Zion.....L. W. Estes, Eupora, Miss.
Harmony.....J. B. Middleton, Eupora, Miss.
Fellowship.....J. W. Hicks, Bellefontaine, Miss.
Mt. Vernon.....E. Z. Crick, Reform, Miss.
Sabougla.....J. B. Middleton, Eupora, Miss.
Hohenlinden.....
Union.....

Think of Your Mother, and These— On Mothers' Day



Here are some of the children whom Baptist of Mississippi are asked to remember on Mothers' Day. Baptists are providing a Home for 250 children who would otherwise be homeless. These children either have no mothers, or because of circumstances the mothers cannot be with, and care for their children. Every Baptist is asked to remember these with a donation, on Mothers' Day—either in the name of or the memory of his mother.

A LETTER FROM THE CHILDRENN'S PASTOR

As the pastor of our Baptist Home for Children, I am intensely interested in the spiritual welfare of every child. I am happy to state, at this time, that every child above 12 years of age is a member of the Church and we trust a Christian. Many that are younger are Christians. As soon as one is taken into the Home every effort is put forth by the pastor, superintendent, and matrons to win that one to Christ. The children attend Sunday School; B. Y. P. U.; and church services regularly. There is no discrimination between them and the children of the city with whom they worship. Recently the church conducted a B. Y. P. U. study course, and scores of boys and girls were given diplomas and seals for their work. We are contemplating a Daily Vacation Bible School as soon as their school term is out. The spiritual atmosphere of the Home is wholesome. In fact, I do not believe there is an institution in Mississippi that is doing a greater work in preparing her children for Christian citizenship than our Home. The great desire of the management is that the children grow in wisdom and in stature and in favor with God and man. Recently, Father and Mother Miller and myself stood by the side of one of the children that was to undergo a serious operation. A prayer was offered that God would spare the child's life and direct the surgeon in the operation. Then the kind hands of the nurse lifted the child on the operating table and the anesthetic was administered, but not until the child gave one look that stirred our hearts—that look said, "though my earthly Father and

Mother are dead I am in the hands of those who care". The operation was a success and the child lives with the others in the Home today.

Friends, I am thinking of the people of my beloved denomination who make this work possible. Money given to our Orphanage is never wasted. We need to enlarge our Home, we need many things to bring it up to the state of efficiency that the call of the hour demands, but most of all we need money to support the children we already have in the Home, and in the appeal that the superintendent is making at this time for Mothers' Day, let's make our contribution large.

Trusting that I might live in the prayers of God's people, I am

Cordially,
JACK CRANFORD.

FRIEND WANTS 'SQUARE DEAL' FOR ORPHANS

Unfairness of Limitations Placed On Orphanage Work.

This article was sent us by a friend of the Home and speaks for itself:

To the Baptists of Mississippi:

Isn't it a fact that we Baptists are not giving our own Orphans and our orphanage a "square deal?" I wonder if all of our people realize that other similar institutions have rights and privileges with reference to getting support from Baptist people that our orphanage does not have.

Because of the depression there are more needy children than ever before, and greater demands are made on our orphanage than ever before. Yet we fixed the budget at much less than ever before, and have stated that appeals for support can-

not be made on Mothers' Day and Thanksgiving.

Compare this with about 6 or 8 other institutions, supported in part, at least, by Baptists of Mississippi. These institutions are childrens' institutions, old peoples' homes, special homes as that for unmarried mothers, both in Mississippi and adjoining states. We do not limit their budget, and they may, and some of them do, appeal to Baptist people for support WHEN THEY NEED MONEY—not at stated times. Some of these institutions, even located out of the state, send their representatives among our people and collect the necessary funds, others issue appeals.

But our Orphanage does not enjoy this privilege. Its budget is more limited, and its rights to appeal are limited to twice a year, regardless of how badly it is in need of funds. Do you remember that last November we gave another Baptist cause the right of way at the Orphanage time, and do you know that on Mothers' Day we are compelling the Orphanage to appeal for funds in competition with another institution supported in part by Baptists?

The point to this story is this: We are not undertaking to tell Baptists how they may spend their money. But we are saying that the Orphanage is doing and has done the biggest bit of work done in Mississippi for dependent children and that it just as deserving of support as any work done by Baptists, and that we should have as much right to ask Baptists for support as do other similar institutions that are non-Baptists.

We pray the Lord's blessings on the Orphanage, and hope the eyes of our people will be opened to such an extent that we will do our best for our orphans.

—A Baptist Friend.

—BR—

AN ARTICLE BY MRS. I. C. KNOX

A few days ago we received the following excellent article from Mrs. I. C. Knox, written especially for the Mothers' Day campaign for the Orphanage.

Many know the story and some have seen the motion picture of "The Man Who Played God," but to those of us in either instance—does it remain just a story, or a picture or do we daily try to represent the Master to those who know him not? The great musician who through an accident was deprived of the sense of hearing, and no longer able to

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hear his music, his loss kindled his anger toward God so that he cursed Him. Through persuasion of his loved ones—he allowed a great teacher to instruct him in the art of reading the lips—so proficient he became that with the aid of his field glasses; from his room on the upper floor of his home, looking down on the park opposite he could interpret the conversations held by the many daily visiting the park. A young couple seated on a bench in the park attracted his attention, one day, and through his field glasses he learned their tragic story—the young man, a victim of the White Plague was revealing to his young wife the result of his visit to the doctor. Rest, plenty of milk and nourishing food, and the western climate—or one year to continue work and to die. The girl-wife closed her eyes and her lips moved in prayer. The young man asked—"What are you doing Are you faint or beside yourself?" To which she replied—"I can't give you up—I am praying to God to provide some way or the money to keep you for me." The musician quickly summoned his faithful valet and handing him an envelope with the necessary funds enclosed instructed him to go in haste before the young couple left the park and give them the envelope—if any questions were asked—who sent the money reply "God."

Months passed and another day came—the birthday of the Son of God. Having learned through lips of the many little children frequenting the park that only "empty stockings" and "empty stomachs" were to further crush their hungry hopes on that day—seeing them through eyes of love—he represents the God of Love to them—filling their stockings with toys—their stomachs with food and their hearts with hope and belief.

May 8th is Mothers' Day. The day we pay tribute to our Mothers. We think of their unselfish love and devotion and such love seems akin to Divine love itself. Could any other day be so appropriate to "represent the Master" who loved us so much as to die for us? Could any other tribute be so fitting to our Mothers as to make a generous contribution to our Baptist children in the Orphanage in Jackson? As the musician, do we see them through eyes of love—May we, as did he, find though afflicted, robbed of what seems dearest of all earthly possessions—true happiness expressed in deeds and service to those about us—being in truth—"The Man Who Played God."

RAILWAY MAN FINDS RELIEF FROM PILES

Mr. Joseph Smitzel, a United Railways employee, says that after suffering torture from piles for more than 15 years, he has secured complete relief through a new guaranteed treatment which is a physician's prescription. For free information concerning this treatment write Dr. J. L. Kronthal, Ph., G. 2444 E. Biddle Street, Baltimore, Md.

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Any and all books, Bibles, song books and church supplies advertised, announced or offered in this Baptist paper are obtainable through your Baptist Book Store, organized, equipped and operated jointly by Baptists of your state and the Baptist Sunday School Board. You will want to support this Baptist Institution with your loyal patronage, because its profits are used to develop Baptist work in your state.

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Address all communications to Box 1337, Columbus, Mississippi

MISSISSIPPI COLLEGE NEW B.S.U. COUNCIL NOMINATED

The B.S.U. Nominating Committee worked steadily during the past several days, systematically combing the campus for all possible religious leaders. After it had secured a complete list of capable possibilities, the committee at once took up the difficult task of the selection of the most capable and promising students from the previously compiled list. Personal preferences and the interest of individuals were laid aside in an impartial attempt to secure the men who would do the B. S. U. activities for the coming year the most good. At the regular council meeting Monday evening, the committee made its report which was accepted unanimously by the council, subject to the approval of the B.S.U. The B.S.U. is expected to vote its approval at the Sunday evening service. The nominations for next year's council are as follows:

Leo Green, President; Paul Parker, First Vice-President; Frank Rugg, Second Vice-President; David Miller, Third Vice-President; Joseph Woodson, Secretary; Willard Knight, Treasurer; Dotson Nelson, Reporter; Roy Hood, Sunday School Representative; John Moore, Director Noonday Prayer; Frank Sinclair, Inter-Church Chairman; Edward Yarborough, Publicity Chairman; R. A. Eddleman, Transportation and Extension; Charles Lewis, Y.M.C.A. Representative; Felix Arnold, Chorister; Bruce Benson, Pianist.

Ralph Reeves will be Director of B.Y.P.U., having been elected in general assembly. The Ministerial Representative will be chosen in the regular election of the Ministerial Association.

BLUE MOUNTAIN COLLEGE

Elections for the B.S.U. Council for next year were held last week. The following girls were chosen:

President, Hester Seale, of Holly Springs, Miss.; First Vice-President, Lucy Carlton Wilds, Oxford, Miss.; Second Vice-President, La Verne Brown, Leland, Miss.; Third Vice-President, Velma Scott, Tylertown, Miss.; Sunday School Representative, Lucile Ray, Starkville, Miss.; B.Y.P.U. Representative, Orlene Ellis, Parchman, Miss.; Y.W.A. Representative, Mary McFarland, Mansfield, La.; Secretary, Inez Bunch, Taylor, Miss.; Treasurer, Mary Alva King, Shannon, Miss.; Chorister, Ouida Gilbert, Coffeeville, Miss.; Reporter, Louise Leavell, Oxford, Miss.; Student Government Representative, Miriam Daffin, Standard, La.; Faculty Representative, Miss Elizabeth Purser, Jackson, Miss.

These girls all seem especially qualified for service on the B.S.U. Council and in their particular fields of work.

Vocational Emphasis Week is being observed this week in a great

way. Each day in prayermeeting a message is brought to us along this line. The entire chapel service every day has been given over to the B.S.U. for special vocational training, in which the heads of the various departments emphasize their lines of work.

Friendship circles are being held in each dormitory every night, where our various problems are discussed and we pray together for special guidance in choosing our life work.

Mr. and Mrs. A. R. Gallimore, missionaries to the Hakka people in South China since 1918, spent a few days on our campus this week. They are close associates of Mrs. Janie L. Graves, of Canton, China, and are now spending their furlough year in Jackson, Tenn. We were happy to have them and their two sons with us to bring us into closer contact with our Baptist work in China.

M. S. C. W.

Ridgecrest days are here! Oh, what fun we had last week. A huge sign appeared on the campus one day that had the cutest little fluffy dog on it and these words: "He's got five more days to live." Of course, everybody was dying with curiosity, because each day the sign read, "He's got 4 more days to live," then "3 more days," etc., until he had no more days. Then this appeared, "The little dog was killed last night by curiosity to make weiners for little Ridgecrest, which is to be held at Rest-a-While Wednesday afternoon from 2-5:30. Everybody is invited."

Then the fun began. We climbed in cars and trucks and rode merrily out to Camp Rest-a-While and walked out to the river. There a full day's program at Ridgecrest awaited us. Placard placed all around informed folks where the hotel was. Everybody went in and went to sleep. Early morning reveille from off in the woods awoke them and we marched down to the Little Spring for "Morning Watch" which was led by Mary Frances Bostick, Louisville, Kentucky, while soft violin music came from the woods. Then we had breakfast, and, of course, Lavonne Reeves, Norfield, and Clara Brashears, Gunnison, came in late because they had been to Kitazuma. Ridgecrest songs and yells were the menu at breakfast. After breakfast classes were held by Lavonne Reeves, Norfield, and Grace Bush, Columbia. Then dinner time was there. You should have seen Miss Romaine Berryman, our faculty representative, as Fred Forrester, announcing trips and games. You should have heard Edna Ruth Davis, Port Gibson, being Mr. Nichols. And, my, you should have been there to sling rice on John Hall Jones and Irene Ward, namely, Miss Lillie Mae Rickman, Columbus, and Miss Marjorie Wade, Amory.

Oh, it was fun! Then to the bus,

"Old Ironsides" we ran, and started off to Mount Mitchell. And Willard Bond was there with his guitar and all the other Choctaws. Leo Green and W. O. Vaught were cleverly imitated, but we refuse to say who did it, because two M. S. C. W. girls might have to go to the hospital—Enough!

After the trips, we gave the monitors a break and really had a campfire with weiners and marshmallows, etc. These were the real eats of the evening. No make-believe!

Suddenly pasteboard moon and some pasteboard stars appeared in a tree, and each gentleman took a lady for a stroll while Miss Nellie Bradley played "Carolina Moon" on the violin. Family Circle was led by Josephine Craine, Gholson, and Gladys Clement, Terry. Then we went out in the woods and joined hands in a big circle while Mr. Leavell, who was impersonated by Bertha Walters, Jackson, led the devotional. Raising our heads to God we sang our prayer, "Blest Be the Tie that Binds," and then taps were blown by Marie Ishee, Soso. The day was over and we went back to M. S. C. W. feeling just a little nearer to Ridgecrest.

Bertha Walters—Reporter.

WORDS FROM THE STATE REPORTER

The summer programs carried out by Mississippi students last summer will be repeated this year. Some tentative plans for the state tour and for the individual programs were laid out at the B S U House Party held in March in conjunction with the State Sunday School and B Y P U Convention. W. O. Vaught, Jr., State B S U President last year, has been selected to personally direct the work of the summer program.

Already, the students—500 or more—who have pledged to take part have been classified as to county and town in which they reside. This list of students will be used as a directory by the state president, the district and county leaders and the secretary.

In the absence of the state reporter from the state, Miss Orlene Ellis, student of Blue Mountain College, will take charge of the publicity, stressing especially reports to your paper, the Baptist Record. The district leaders will pledge to support her by reporting at least weekly of programs held in their respective districts, especially interesting features, and the results evident in the local churches.

Dr. Gunter, State Mission Secretary, is heartily in favor of the plan made thus far, and is lending his enthusiastic support to the work. He has given \$10.00 for the use of the secretary in correspondence, and stationery costs, and he is spending a great deal of his time in writing to the local churches of our state in regard to the work and to pastors in other states who have written in to him asking for his opinion on the idea.

There comes an added challenge to the students in Mississippi this year, because our example last summer led the other nineteen states in Southern Baptist territory to try it this coming summer. Missouri, Alabama and Florida, especially,

seem interested in making a success of the movement. Dr. Frank H. Leavell, in his letter to the new Baptist Student correspondents, calls this movement the greatest of our student generation. Certainly the challenge comes to us, students, to make this the greatest year we have ever known in the Lord's service. We have the advantage in one year's experience, and we must now work and pray to make Christ victorious in the very smallest and the very largest church in Mississippi and all the other churches between.

We are proud of Oscar Hendrix of Mississippi State. To our knowledge, he is the only one in the state who has been accepted to spend the whole summer at Ridgecrest Baptist Assembly, North Carolina. We wish we were in his place, but since we all can't go this year, we offer his congratulations.

I notice that several of the colleges in the state have already reported to this paper their new councils for next year. What about the other schools? We are anxious to hear from all of them. Let us know, in particular, who are your president and reporter for next session.

LAVONNE REEVES,
State Reporter.

MISSISSIPPI WOMAN'S COLLEGE

The BYPU'S of Mississippi Woman's College presented a very beautiful and impressive pageant last Sunday evening at 6:45. The title of the pageant was "From Self to Service", and had to do with the eternal struggle of Self with Others.

The stage was simply yet artistically decorated with tall baskets of white flowers and long white candles, which burned during the entire services. Self came slowly down the aisle from the rear of the room, followed by a group representing Others. She was led by the World to partake of its pleasures for a season, but finding no satisfaction, she came back across where she found peace and happiness in serving Others.

The organ and a choir furnished the music. After the pageant, Mrs. Dawson Phelps, gave a reading on "Self and Others."

Last Sunday evening after the regular preaching service at Immanuel Church, the BSU of MWC held its annual installation service. This is considered one of the most impressive of all the services of the year. The rostrum was decorated with white flowers; the old officers carried white candles; and, all the Council members were dressed in white. An old council member took her successor by the hand and led her to the pulpit. Then, she introduced her to Bro. Spencer and the Church. After the installation, the student secretary brought a message, commending the old Council for its faithfulness, and insisting that the new Council "Seek Him first in all their doings. This ends, we think, the most successful year in BSU history.

The YWA'S of MWC presented a very interesting Chapel program Wednesday morning. "Faith of Our Fathers" was the title of the playlet presented. Upon the stage came representatives of the different re-

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